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GEORGE E. COLE®  
LEGAL FORMS

No. 803  
November 1994

**SPECIAL WARRANTY DEED**  
(Corporation to Individual)  
(Illinois)

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FIRST AMERICAN TITLE order # 710183



Doc#: 0416326261  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/11/2004 03:14 PM Pg: 1 of 3

THIS AGREEMENT, made this 5<sup>th</sup> day of MAY,  
~~2004~~, between Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association as  
Trustee, by Residential Funding Corp. as Attorney in Fact under  
a limited power of attorney recorded as document #94176281

a corporation created and existing under and by virtue of the laws of the  
State of United States of America and duly authorized to transact business  
in the State of Illinois, party of the first part, and  
Leonard Webster  
18937 Park Avenue, Lansing, Illinois 60428

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for  
and in consideration of the sum of TEN\*\*  
Dollars and other good and valuable consideration in hand paid  
by the party of the second part, the receipt whereof is hereby acknowledged,  
and pursuant to authority of the Board of Directors  
of said corporation, by these presents does REMISE, RELEASE, ALIEN  
AND CONVEY unto the party of the second part, and to its heirs  
and assigns, FOREVER, all the following described real estate, situated in  
the County of Cook and State of Illinois known and described  
as follows, to wit:

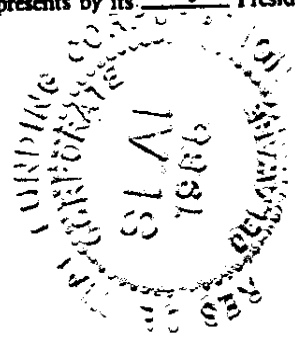
SEE ATTACHED EXHIBIT A

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 29-17-310-035  
Address(es) of real estate: 15642 Turlington Avenue, Harvey, Illinois 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its V President, and attested by its Amaya Secretary, the day and year first above written.



Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as  
(Name of Corporation)  
Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document #94176281

By Louis A. Amaya  
President  
Attest: Erin E. Hayes  
Secretary

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422  
(Name and Address)

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MAIL TO: {  
 \_\_\_\_\_ (Name)  
 \_\_\_\_\_ (Address)  
 \_\_\_\_\_ (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
 Leonard Webster \_\_\_\_\_ (Name)  
 18937 Park Avenue \_\_\_\_\_ (Address)  
 Lansing, IL 60438 \_\_\_\_\_ (City, State and Zip)

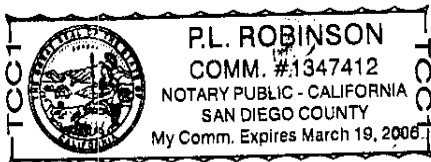
OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF CALIFORNIA }  
 COUNTY OF SAN DIEGO } ss.

I, P.L. Robinson  
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Louis A. Amaya a Notary Public  
 personally known to me to be the V. President of RFA  
 a Delaware corporation, and Ernie E. Hodges, personally known to me to be the  
ASA Secretary of said corporation, and personally known to me to be the same persons whose  
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
 as such V. President and ASA Secretary, they signed and  
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority, given by the Board of Directors of said corporation as their free and voluntary  
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5 day of May 2004.

P.L. Robinson  
 Notary Public  
 Commission expires 2-15-06



Box \_\_\_\_\_

SPECIAL WARRANTY DEED  
 Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

17433379061

# UNOFFICIAL COPY

## EXHIBIT A

THE SOUTH 1/2 OF LOT 21 AND LOT 22 IN BLOCK 96 IN HARVEY, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD; TOGETHER WITH BLOCKS 53, 54, 55, 62, 63, 64, 65, 66, 68, 69, 70, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, AND 84 AND THAT PART OF BLOCK 67 LYING SOUTH OF THE GRAND TRUNK RAILROAD ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 29-17-310-035

Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS  
 REAL ESTATE TAX  
 MAY 31 1987  
 \$0.00

COOK COUNTY ILLINOIS  
 REAL ESTATE TAX  
 MAY 2 1982  
 \$0.00