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Doc#: 0416327015
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/11/2004 09:47 AM Pg: 1 of 3

Return To:

0003876026

RECORD AND RETURN TO:
ALTA REAL ESTATE SERVICES
ATTN: RECOVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto
10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0505

Bank National 2002-4

a corporation organized and existing under the laws of
whose address is

PLEASE RECORD FIRST

a certain Mortgage dated **July 10, 2002**

(herein "Assignee"),

, made and executed by

LUIS FERRER AND NORMA BRICENIO, AS JOINT TENANTS

to and in favor of **FREMONT INVESTMENT & LOAN**

upon the following described

property situated in **COOK**

County, State of Illinois.

**LOT 37 IN BLOCK 8 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel ID#: **16-28-105-037-0000**

Property Address: **5406 W 23RD ST CIGERO, IL 60804**

such Mortgage having been given to secure payment of **One Hundred Eighty-Four Thousand and No/100 ---**

(\$ **184,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. **Recd - 227.03** (Include the Original Principal Amount)

0030276176) of the Records of **COOK** , at page (or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *[Signature]*



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M7
H1*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

SEP 23 2002

Witness **D. LAZO**

Witness **D. DANG**

Attest **M. SISON**

Seal:

FREMONT INVESTMENT & LOAN

By:

ROBIN A. COOK
VICE PRESIDENT

(Signature)

UNOFFICIAL COPYLOAN NUMBER: **5000042114**State of California
County of OrangeOn **SEP 23 2002**, before me, **M. SISON**, Notary Public, personally appeared**ROBIN A. COOK****XX** personally known to me - **OR** - _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument**WITNESS** my hand and official seal

(Notary Seal)

A handwritten signature in cursive script, appearing to read "M. Sison", written over a horizontal line.

M. SISON