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Doc#: 0416334012
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/11/2004 10:18 AM Pg: 1 of 3

Prepared by & After Recording
Return to:

Jennifer Palasik
Eastern Savings Bank, fsb
11350 McCormick Road
EP II, Suite 200
Hunt Valley, MD 21031

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Eastern Savings Bank, fsb, for and in consideration of one dollar and for other good and valuable consideration, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto **Christopher P. Quinlan** of **Cook County, State of Illinois**, all the right, title, interest, claim or demand whatsoever it may acquire in, through, or by a certain Mortgage securing **Eastern Savings Bank, fsb**, bearing date on the 23rd day of January, 2003 and recorded February 28, 2003 in the Recorder's Office of Cook County, in the State of Illinois, as **Document Number 0030284489**; said mortgage secured by the premises therein described, situate in Cook County, Illinois as follows, to-wit:

"See Attached Legal Description"

P.I.N. 14082020171005

Commonly Known As: 5510 N Sheridan Road, Unit 4A, Chicago, IL 60640

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IN WITNESS WHEREOF, the said Eastern Savings Bank, fsb, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Manager, Loan Servicing Department and attested to by its Assistant Vice President this 27th day of January, 2004.

CORPORATE SEAL

EASTERN SAVINGS BANK, FSB

ATTEST:

Carol Hamel

Carol Hamel, Assistant Vice President

By: *Elvie A. Hermann*
Elvie A. Hermann, Manager
Loan Servicing Department



STATE OF MARYLAND,

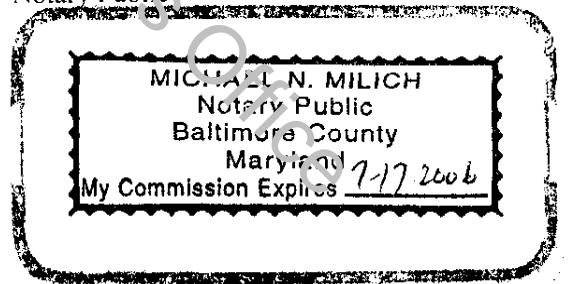
COUNTY OF BALTIMORE, to-wit:

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that Elvie A. Hermann, personally known to me to be the Manager, Loan Servicing Department of Eastern Savings Bank, fsb and Carol Hamel, personally known to me to be the Assistant Vice President of said Corporation, whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Manager and Assistant Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of January, 2004.

Michael N. Milich
Notary Public

My Commission expires:



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EXHIBIT A Legal Description

Unit Number 4 "A" as delineated on the survey of the following described parcel of real estate (hereinafter referred to as parcel);

Lot 10 and the South Third of Lot 9, in Block 1, in John Lewis Cochran's Subdivision, of the West Half of the Northwest Quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the Declaration of Condominium Ownership and By-Laws, Easements, Covenants and Restrictions, for the 5510 Sheridan Road Condominium made by the Exchange National Bank of Chicago, a National Banking Association, as Trustee Under Trust Agreement dated November 1, 1972 and known as Trust Number 27140, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 22272728; together with an undivided percentage in the parcel (EXCEPTING from the parcel all the property and space comprising all of the Units thereof, as defined and set forth in the said Declaration and survey) all situated in Cook County in the State of Illinois.