

UNOFFICIAL COPY

Prepared By:

Karen J. Nemecek Corley Financial
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610



Doc#: 0416335059
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/11/2004 09:15 AM Pg: 1 of 2

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
640 NORTH LASALLE, SUITE 557
CHICAGO
ILLINOIS 60610

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. : 0389801402

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 2004
executed by Todd D. Wright AND Nicole B. Wright, Husband and Wife

to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 416335057, page(s) _____

, as Document No. 2

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2618 N. Washtenaw Avenue, Chicago, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 04-19-04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the PRESIDENT

and GALE L. LUKAT
known to me to be SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

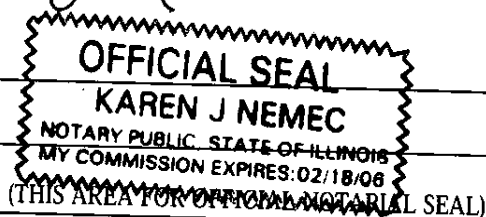
Notary Public 02-18-06 Cook County,

My Commission Expires _____

By: James F. Brady
Its: PRESIDENT

By: Gale L. Lukat
Its: SECRETARY

Witness: Karen J. Nemecek



BOX 333-CT

UNOFFICIAL COPY

0389801402

RIDER - LEGAL DESCRIPTION

LOT 13 IN BLOCK 7 IN HARRIET FARLIN'S SUBDIVISION IN THE SOUTH 3/4 OF
THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

13-25-409-021-0000