

NOFFICIAL CC

CERTIFICATE OF RELE

04/19/04 Date:

Order Number:

1401

AW8359676 J

Doc#: 0416335060

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/11/2004 09:16 AM Pg: 1 of 2

1. Name of mortgagor(s):

CATHERINE HEAD AND JOSEPH A RERGUSON

2. Name of original mortge, tee

BANCO POPULAR NORTH AMERICA

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0401642030

- rage: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring (the s to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 13-25-409-021-0000

Common Address: 2618 N. WASHTENAW, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KISCHONA M. BROWN

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.: (847) 677-3410

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary

Notary Public My commision expires on

Prepared by & Return to:

KISCHONA M. BROWN 8707 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077

OFFICIAL SEAL. MARIBEL TORRES Notary Public, State of III

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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 13 IN BLOCK 7 IN HARRIET FARLIN'S SUBDIVISION IN THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office