

# UNOFFICIAL COPY



Doc#: 0416335182  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/11/2004 11:46 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

8182825 / 23191349

KNOW ALL MEN BY THESE PRESENTS, that **COLE TAYLOR BANK** (formerly Cole Taylor Main Bank), an Illinois banking corporation of the County of Cook and the State of Illinois for good and valuable consideration, the receipt whereof is hereby acknowledged does hereby CERTIFY that a certain Second Mortgage and Security Agreement dated August 3, 1988 made by E.R. Moore Partnership, an Illinois general partnership of the County of Cook and State of Illinois to Cole Taylor Main Bank, and recorded in the Recorder's Office of Cook County, in the State of Illinois (hereinafter, the "Recorder's Office"), on August 5, 1988, as Document No. 88352031, as amended by that certain Amendment to Second Mortgage and Security Agreement dated December 30, 1992 and recorded in the Recorder's Office on January 20, 1993 as Document No. 93050188, on the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

Above Space for Recorder's Use Only

3

See Exhibit A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining is, with the notes accompanying it, fully paid, satisfied, released and discharged.

PERMANENT REAL ESTATE INDEX NUMBER: 14-19-212-038-0000

ADDRESS OF REAL ESTATE: 1810 West Grace Street, Chicago, Illinois

Witness its hand and seal, this 12<sup>TH</sup> day of May, 2004.

COLE TAYLOR BANK, an Illinois banking corporation

By: Jeffrey J. Podwika  
Name: **Jeffrey J. Podwika**  
Title: **Vice President**

Wanah

BOX 333-CP

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey J. Podurka is personally known to me to be the VP of COLE TAYLOR BANK, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Jeffrey J. Podurka he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as his/her free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 12 day of May, 2004.

Joan M. Schwitz  
Notary Public

**THIS INSTRUMENT WAS PREPARED BY:**

Donna M. Shaw, Esq.  
Michael Best & Friedrich LLP  
401 N. Michigan Avenue, Suite 1900  
Chicago, Illinois 60611



**AFTER RECORDING MAIL TO:**

Matt Hafter  
Grippe & Elden  
227 West Monroe Street  
Chicago, Illinois 60606

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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### Parcel 1:

Lots 1 to 6, both inclusive and the East 1/3 of Lot 7, together with the North 1/2 of the vacated alley lying South and adjoining the South line of said Lots 1 to 6, and the East 1/3 of Lot 7, also Lots 43 to 48, both inclusive, together with the South 1/2 of the vacated alley lying North and adjoining the North line of said Lots 43 to 48, both inclusive, all in Block 16 in Ford's Subdivision of Blocks 3, 4, 5, 14, 15 and Lots 1, 2, and 3 in Block 16 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian (except the South West 1/4 of the North East 1/4 and the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4), in Cook County, Illinois.

also

#### Parcel 2:

Lots 38, 39 and 40 in Block 16 in Charles J. Ford's Subdivision aforesaid of Blocks 3, 4, 5, 14 and 15 and Lots 1, 2 and 3 in Block 16 in Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the South West 1/4 of the North East 1/4 and the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4 thereof), in Cook County, Illinois.

also

#### Parcel 3:

The West 8 1/3 feet of Lot 8 and all of Lot 9 (except therefrom the South 9 feet of the West 8 1/3 feet of Lot 8 and the South 9 feet of the East 16 2/3 feet of Lot 9) in Block 16 in Ford's Subdivision aforesaid of Blocks 3, 4, 5, 14, 15 and Lots 1, 2 and 3 in Block 16 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian (except the South West 1/4 of the North East 1/4 and the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4 thereof), in Cook County, Illinois.

also

#### Parcel 4:

The East 8 1/3 feet of Lot 42 together with the South 1/2 of vacated alley lying North of and adjoining the North line of the East 8 1/3 feet of said Lot 42 in Block 16 in Ford's Subdivision aforesaid of Blocks 3, 4, 5, 14 and 15 and Lots 1, 2, and 3 in Block 16 in the Subdivision of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, (except the South West 1/4 of the North East 1/4 and the South East 1/4 of the North West 1/4 and the East 1/2 of the South East 1/4 thereof), in Cook County, Illinois.

STREET ADDRESS: 1810 W. Grace Street, Chicago, Illinois

PERMANENT TAX INDEX NUMBER: 14-19-212-038-0000