OFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KELLY SCOTT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 45342

1302233

DONALD

CARTER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0416339041

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/11/2004 09:53 AM Pg: 1 of 3

RELEASE OF MORTGAGE	
THIS CERTIFIES inat a certain mortgage executed	•
DONALD CAPTER	MARLA CARTER, H/W
to NATIONAL CITY MCRTGAGE SERVICES CO	
dated <u>August</u> 28th, 2002, calling	g for the original principal sum of
O <sub>x</sub>	dollars
( \$ 900,000.00 ), and recorder, in Mortgag	ge Record 1666 , page 70 ,
and or Instrument #0021001887	and thereafter assigned to
0/	onin Book
Page, of the records in the offic	of the Recorder of COOK
County, ILLINOIS ,more parti	cicularly described as follows, to wit:
Tax Parcel No. 15-01-317-019-0000	4h.
	1
SEE ATTACHED FOR LEGAL DESCRIPTION.	
	2,0
	Cortion
	1/25.
is hereby fully released and satisfied.	C
	hereunto set its corporate hand and scal by its proper
officers, they being thereto duly authorized, this_	<u>20th</u> day of <u>May</u> , <u>2004</u> .
	NATIONAL CITY MORTGAGE CO
	$\cap$
	Ву
	WENDY M RICHARDSON  Its SUPERVISOR/AUTHORIZED SIGNOR
Corporate Seal	
•	Ву
	lts
	· · ·

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## **UNOFFICIAL COPY**

1302233

DONALD

CARTER

State of	OHIO	)				
Courity of	MONTGOMERY	)				
Before me	, the undersigned, a	Notary Public in and f	or said County a	nd State this <u>20</u>	th day of May	
2004 pe	ersonally appeared	WENDY M RICHARDS	ON			and
			, SUPERVISO	R/AUTHORIZED	SIGNOR	
and					respectively	y, of
NATIONA	L Ciry MORTGAGE	co.				
who as su	ch officers for and o	n its behalf acknowled	dged the executi	on of the foregoir	ng instrument.	
	y hand and Notarial ssion expires:	Seal	AD	Do. H	Sel	<u> </u>
	7	Ox	Notary Public KELLY A\ SO	сотт		

GIAL SE

KELIVA. SCOTT
NOTATY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPT. 7, 2008

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## **UNOFFICIAL COPY**

Lòan #: 1302233

Borrower: DONALD

CARTER

## **Legal Description**

923 ASHLAND AVE, RIVER FOREST, IL 60305

THE NORTH 75 FEET OF THE SOUTH 90 FEET OF LOT 9 IN BLOCK 7 IN EDWARD C WALLER AND OTHER SUBDIVISION OF PART OF THE NORTHWOODS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTURMENT ALSO RELEASES THE MODIFICATION AGREEMENT FILED OF RECORD 11/10/03, AS DOC #0331245217

