

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KELLY SCOTT

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1302233

DONALD CARTER



Doc#: 0416339041
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/11/2004 09:53 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DONALD CARTER MARLA CARTER, H/W

to NATIONAL CITY MORTGAGE SERVICES CO.

dated August 28th, 2002, calling for the original principal sum of _____
dollars

(\$ 900,000.00), and recorded in Mortgage Record 1666, page 70,

and or Instrument # 0021001887 and thereafter assigned to

_____ on _____ in Book _____
Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 15-01-317-019-0000

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of May, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]
WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

IL_REL 5-V
P-3
S-13
M-14
RWY

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Loan #: 1302233

Borrower: DONALD

CARTER

Legal Description

923 ASHLAND AVE, RIVER FOREST, IL 60305

THE NORTH 75 FEET OF THE SOUTH 90 FEET OF LOT 9 IN BLOCK 7 IN EDWARD C WALLER AND OTHER SUBDIVISION OF PART OF THE NORTHWOODS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT ALSO RELEASES THE MODIFICATION AGREEMENT FILED OF RECORD 11/10/03, AS DOC #0331245217

Property of Cook County Clerk's Office