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This instrument was Prepared by:
BANCO POPULAR NA
National QA Loan Services Dept
PO BOX 4502
OAK PARK IL 60301



Doc#: **0416641110**
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/14/2004 11:50 AM Pg: 1 of 4

Mail To:
Gordan and Pikarski
25 E. Washington St., Suite 1000
Chicago, IL 60602
Attn Maurcen C. Pikarski

Loan # Cash & Carry Groceries, Inc.

M.G.R. TITLE

RELEASE DEED

Know All Men by These Presents, That

BANCO POPULAR NORTH AMERICA

Successor in interest to Banco Popular De Puerto Rico

A corporation organized under the laws of the State of New York, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quitclaim unto:

Cash and Carry Groceries, Inc.

of the County of Cook and State of IL, IT'S heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the 21ST day of MAY, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of IL, as Document Number 91265541 & 91265542; the premises therein described, situated in the County of COOK, State of IL, as follows, to wit:

LOT 7 IN BLOCK 8 IN HANGSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS

UNOFFICIAL COPY

In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Assistant Vice President, this 9th day of JUNE A.D. 2004.

BANCO POPULAR NORTH AMERICA

By: [Signature]

Vice President

Attest: [Signature]

Assistant Vice President

State of Illinois } ss.

County of Cook

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **MIKE RANDAZZO**, Vice President of BANCO POPULAR, and **NORA GONZALEZ**, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 9th day of June, 2004.

[Signature]
Notary Public

My Commission Expires 1/31/06 (seal)



UNOFFICIAL COPY

In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by its Assistant Vice President, this 9th day of June A.D. 2004.

BANCO POPULAR NORTH AMERICA

By: [Signature]
Vice President

Attest: [Signature]
Assistant Vice President

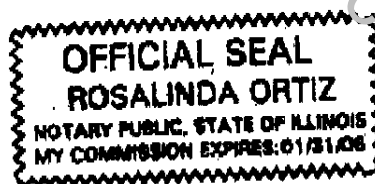
State of Illinois }
 } ss.
County of Cook

I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MIKE RANDAZZO, Vice President of BANCO POPULAR, and NORA GONZALEZ, Assistant Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, and the said Vice President did then and there acknowledged and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 9th day of June, 2004.

[Signature]
Notary Public

My Commission Expires 1/31/06 (seal)



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LEGAL DESCRIPTION

PARCEL 1:

LOT 4 (EXCEPT THE NORTH 30 FEET THEREOF) AND LOT 5 IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 6 AND 7 IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 8, 9, 10, AND THE NORTH 58 FEET OF LOT 11 IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 17 FEET OF LOT 11 TOGETHER WITH THAT PART OF BLOOMINGDALE AVENUE LYING SOUTH AND ADJOINING AFORESAID SOUTH 17 FEET OF LOT 11 IN BLOCK 8 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-315-029, 13-36-315-030,
 13-36-315-031, 13-36-315-032,
 13-36-315-033, 13-36-315-034,
 13-36-315-035, 13-36-315-036,
 13-36-315-037, 13-36-315-038,
 13-36-315-039, 13-36-315-040