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American Release Corporation
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Doc#: 0416645029
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/14/2004 09:37 AM Pg: 1 of 3

This form was prepared by:

EUROMEX Mortgage,
6745 W Belmont Ave
Chicago IL 60634
773-622-7275

Loan Number: 041054204
Servicing Number: 001127899-1

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6745 W BELMONT AVE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
(herein "Assignee"),
a corporation organized and existing under the laws of ILLINOIS
3 Ada, Irvine, CA 92618
whose address is
a certain Mortgage dated June 25, 2003
ABDON GARCIA
made and executed by

to and in favor of EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION
Cook County, state of Illinois:
upon the following described property situated in

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 03-24-202-054-1095
Property Address: 866 BLOSSON LANE #105, PROSPECT HEIGHTS, IL 60070-2140
such Mortgage having been given to secure payment of
ONE HUNDRED TEN THOUSAND (\$ 110,000.00)
...AND NO/100THS

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued of to accrue under such Mortgage.

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Loan Number: 041054204

Servicing Number: 001121819-1

Date: 06/25/03

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Blara Alar
Witness

Elma Flores
Witness

Agent

Seal:

EUROMEX MORTGAGE CORPORATION,
AN ILLINOIS ILLINOIS CORPORATION

(Assignor)
By: _____
(Signature)

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 06/25/03
by DOROTHY C. BARRETO
as VICE PRESIDENT
EUROMEX MORTGAGE CORP., AN ILLINOIS CORP.



Joanna Dereszewicz

of

UNOFFICIAL COPY

041054204

LEGAL DESCRIPTION

UNIT 5-105 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26871891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALONG WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office