



Doc#: 0416645126
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/14/2004 04:08 PM Pg: 1 of 2

BOX 21

ncc3

Fisher and Fisher
File No.60632

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

Deutsche Bank National Trust Company,
Trustee, on Behalf of the
Certificateholders of Morgan Stanley ABS
Capital 1 Inc. Trust 2004-HE1, Mortgage
Pass

Plaintiff

VS.

Sulaiman Hazma, Aames Funding
Corporation dba Aames Home Loan,
Unknown Owners and Non-Record
Claimants

Defendants

NO.

04CH09161

This is an attempt to collect
a debt and any information
obtained will be used for
that purpose.

**LIS PENDENS
NOTICE OF FORECLOSURE**

The undersigned, certifies that the above entitled action to foreclose mortgage was
filed on JUN 08 2004 and is now pending

1. That this document is or has been recorded in the county enumerated
above.

2. That the plaintiff is making this claim for mortgage foreclosure due to a
default in the terms of the mortgage it holds against the defendants. The plaintiff is as
follows:

Name: Deutsche Bank National Trust Company, Trustee, on Behalf of the
Certificateholders of Morgan Stanley ABS Capital Inc. Trust 2004-HE1, Mortgage Pass

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c/o Fisher and Fisher, 120 North LaSalle, Chicago, IL 60602

3. That the property being foreclosed is legally described as:

LOT 105 IN WILLIAM H. BRITTMAN'S SECOND ADDITION TO PORTAGE PARK IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

c/k/a 4455 N. Mango Ave., Chicago, IL 60630

Tax ID# 13-17-230-002

4. That the parties against whom this claim is made are:

Title holder: Sulaiman Hazma

Others: Aames Funding Corporation dba Aames Home Loan, Unknown Owners and Non-Record Claimants

5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: Sulaiman Hazma

Name of mortgagee: Aames Funding Corporation dba Aames Home Loan

Date of mortgage: October 14, 2003

Date and County where recorded: November 3, 2003, COOK County

Recorder of Deeds Office

Document No.: 0330727065

This Document was prepared and executed by:

[Signature]

One of Its Attorneys
FISHER AND FISHER
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THIS INSTRUMENT WAS FILED BY
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BOX 50