NOFFICIAL COPY

Date: 04/29/04

Order Number: 1301

004338283

(2/3)



Doc#: 0416647052

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/14/2004 09:08 AM Pg: 1 of 2

1. Name of mortgagor(s):

SYLVESTER BELL

2. Name of original mostgagee:

WORLD SAVINGS AND LOAN

3. Name of mortgage services (if any):

4. Mortgage recording: Vol.:

Page:

Document No.: 97638503

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act

7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Ph Clork's Office

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-22-211-003-0000 Common Address: 6409 SOUTH RHODES

CHICAGO, IL 60637

Legal Description:

SEE ATTACHED LEGAL

Premired Pay Mais TO: Greater Illinois Title Company

By: YASMIN TORRES

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

Telephone No.: (773) 774-3500

State of Illinbis

County of

This Instrument was acknowledged before me on

Illinois Title Company.

as (efficer for/as nt of) Greater

(Signature of Notary)

Notary Public

My commision expires on

PAM FRAZER Notary Public, State of Illinois My Commission Expires 06/26/04

and a contract of the second "OFFICIAL SEAL"

Return to:

Prepared by: YASMIN TORRES

CHICAGO: IL 60637

GCERTREL

0416647052 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 45 IN BLOCK 1 IN E. S. DRYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office