

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/03/04



Order Number: 1301 004339970 2/2

Doc#: 0416647029
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/14/2004 08:35 AM Pg: 1 of 2

GIT

1. Name of mortgagor(s): ANTHONY HOLMES AND STEPHANIE HOLMES
2. Name of original mortgagee: SOUTH HOLLAND TRUST AND SAVINGS BANK
3. Name of mortgage servicer (if any): CROWN BANK
4. Mortgage recording: Vol.: Page: as Document No.: 00326833
97707917 and Assignment recorded
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 30-17-407-001-0000
Common Address: 983 WENTWORTH AVENUE
CALUMET CITY, IL 60409

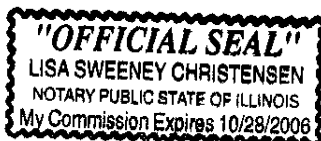
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company - Prepared By + Mailed to
By: JANICE M. TILLMAN
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

Janice M. Tillman

State of Illinois
County of Cook

This Instrument was acknowledged before me on *6-3-2004* by *Janice M. Tillman* as (officer for/agent of) Greater Illinois Title Company.



[Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: JANICE M. TILLMAN
Return to: REFINANCE

983 Wentworth
Calumet City, Ill
60409

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Legal Description:

LOT 15 IN BLOCK 6 IN HAMMOND COUNTRY CLUB ADDITION, PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office