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Doc#: 0416647101 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/14/2004 09:36 AM Pg: 1 of 3

This instrument rust be recorded in:
COOK County, II,
Recording Requesterly:
Midland Mortgage Co. (ATD)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0044195416 LPS #: 2519828 Bin #: 051904-10

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HLREBY CERTIFY, that a certain MORTGAGE dated 4/27/78 made and executed by TAMES J. LELLMAN AND JANE G. LELLMAN, HIS WIFE to secure payment of the principal sum of \$42900.00 Dollars and interest to 1ST FINANCIAL SAVINGS & LOAN ASSOCIATION in the County of COOK and State of IL Recorded: 11/25/81 as Instrument #: 24430182 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PFID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number. as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 03042040731013

Property Address: 1216 QUINCY CT, WHEELING, IL 60090-2317

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 28, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

ВΥ

Michelle Barney, Vice President

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A

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STATE OF COUNTY OF Orange

ON May 28, 2004. before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the pcrson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)acted, executed the instrument.

WITNESS MY hand and official seal

K. Ellison

Notary Public

Commission Expires: 1/6/06

Orange County
My Comm. Expires Jan. 6, 2006 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

6/4/04

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mm. # 1337854

OTARY PUBLIC - CALIFORNIA

6/9/04

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EXHIBIT A

Loan#: 0044195416 LPS#: 2519828 Bin #: 051904-10

Parcel 1:

Unit 15-A, as delineated on the survey of the following described parcel of Real Estate (hereinafter referred to as Parcel): Lots 12 to 21 inclusive in Cedar Run Subdivision, being a Subdivision of part of the Northeast 1/4 of Section 4, Township 42 North, Range 11, East of the Third Principal Merician in Cook county, Illinois which survey is attached as Exhibit "D" to Declaration of Ownership made by Tekton Corporation, a Corporation of Delaware, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22,130,390 together with an undivided 2.6289 per cent interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), in Cook County, Illinois.

Also,

Parcel II:

Easements appurtenant to and for the benefit of Parcel I as set forth in said Declaration of Easements dated November 3, 1972 and recorded November 3, 1972 as Document 22,109,221 and Tration Of College State of the College State of th as created by deed from Tekton Corporation recorded February 7, 1973 as Document 22,214,321 in Cook County, Illinois.