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Doc#: 0416647110
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/14/2004 09:38 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0005988001 LPS #: 2529768 Bin #: 052504-21



KNOW ALL MEN BY THESE PRESENTS,
THAT First Franklin Financial Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/20/2002 made and executed by EDUARDO MARTINES, AND GLADYS GALLARDO, HUSBAND AND WIFE to secure payment of the principal sum of \$138750.00 Dollars and interest to FIRST FRANKLIN FINANCIAL CORPORATION in the County of COOK and State of IL Recorded: 3/28/2002 as Instrument #: 0020356089 in Book: 2777 on Page: 0014 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 19-11-403-014-0000

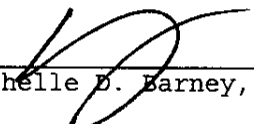
Property Address: 5123 S. HOMAN AVENUE, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 02, 2004.

First Franklin Financial Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

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STATE OF CA
COUNTY OF ORANGE

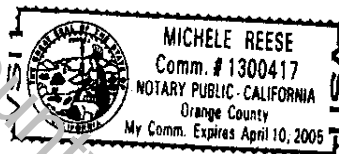
ON June 02, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal



MICHELE REESE
Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 671 2951
5/29/2004



6/18/2004
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Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0005988001 LPS#: 2529768 Bin #: 052504-21



**LOT 15 AND THE SOUTH 8 1/3 FEET OF LOT 14 IN BLOCK 4 IN WATERMAN'S
ADDITION TO MORRELL PARK AND ELSDON SUBDIVISION OF THE EAST 3/4 OF THE
NORTH 1/2 OF THE SOUTHEAST 1/4 IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office