### **UNOFFICIAL COPY**



Doc#: 0416647249

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/14/2004 02:21 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, FL
Recording Requested By:
Green Tree Servicing LC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### SATISFACTION OF MORTGAGE

Loan #: 15963134 LPS #: 1530968 Bin #:

KNOW ALL MEN BY THESE PRESENTS, THAT Green Tree Servicing LLC,  $f'^2$  Conseco Finance Servicing Corp. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/29/00 made and executed by HARRY JAMES MITCHELL, MARRIED AND SIGNORA MITCHELL, MARRIED to secure payment of the principal sum of \$9371.16 Dollars and interest to CONSECO FINANCE SFRVICING CORP. in the County of COOK and State of IL Recorded: 2/7/01 as Instrument #: 0010101614 in Book: 9038 on Page: 0054 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 29-08-114-029
Property Address: 14527 VINE AVE, HARVEY, IL 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 02, 2004</u>.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY

Michelle Parrey, Vice President

IL\_021\_2530968\_15963134\_GRP4

A

0416647249 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF Crange COUNTY OF

ON June 02, 2(04), before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official real

K. Ellison

Notary Public Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780 Clerts Office (MIN #:)

6/18/04

K. ELLISON Comm. # 1337854

NOTARY PUBLIC - CALIFORNIA Orange County
My Comm. Expires Jan. 5, 2006

IL\_021\_2530968\_15963134\_GRP4

0416647249 Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

Loan#: 15963134 LPS#: 2530968 Bin #:



The following described Real Estate situated in the County of Cook in the State of Illinois, to wit: Lot 17 (except the North 9 feet thereof) and the North 13 feet of Lot 18 in Block 3 in Robin Hood Unit Two, a subdivision of Lot 8 of Lau 5 Subdivision, being a subdivision of the West Half of the Northwest Quarter (except 3 acres in the Northeast corner thereof) also the South Half of the Northeast Quarter of the Northwest Quarter of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, as Document Number 1639971, April 7, 1852, except the East 75.0 feet of the West 166.0 feet of the Souto 160.0 feet of said Lot 8.

