

# UNOFFICIAL COPY



Doc#: 0416647250  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/14/2004 02:20 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 5200035912 LPS #: 2536437 Bin #: 052604-8



KNOW ALL MEN BY THESE PRESENTS,  
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 2/22/00 made and executed by SEBASTIAN Q WEAVER AND KRISTA L  
WEAVER (HUSBAND AND WIFE) to secure payment of the principal sum of \$22000.00  
Dollars and interest to AMERUS HOME EQUITY, INC. in the County of COOK and  
State of IL Recorded: 3/20/00 as Instrument #: 00194065 in Book: -- on Page:  
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

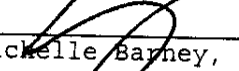
Tax ID No. (if applicable): 25-07-102-030

Property Address: 9542 S Bell, Chicago, IL 60620.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 02, 2004.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY   
Michelle Barney, Vice President

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STATE OF CA  
COUNTY OF Orange

ON June 02, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

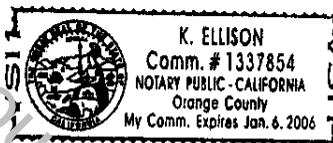
WITNESS MY hand and official seal.



K. Ellison  
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:)



6/18/04  
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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 5200035912 LPS#: 2536437 Bin #: 052604-8



THE NORTH 12 FEET OF LOT 34 AND ALL OF LOT 35 AND LOT 36 (EXCEPT THE NORTH 22 FEET THEREOF ) IN BLOCK 2 IN HIGHLANDS ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRDED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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