

UNOFFICIAL COPY



Doc#: 0416647220
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/14/2004 01:35 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0046629210 LPS #: 2528979 Bin #: 052504-12



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/31/90 made and executed by WILLIAM N. SMITH, AN UNMARRIED PERSON, NEVER MARRIED AND GEORGIA C. FELCH, AN UNMARRIED PERSON, NEVER MARRIED to secure payment of the principal sum of \$39250.00 Dollars and interest to BANCPLUS MORTGAGE CORP. in the County of COOK and State of IL Recorded: 2/9/90 as Instrument #: 90067403 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

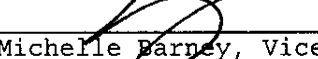
Tax ID No. (if applicable): 02-01-302-077-1140

Property Address: 15 B DUNDEE QUARTER 202, PALATINE, IL 60067-1610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 04, 2004.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

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A

3X3

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STATE OF CA
COUNTY OF Orange

ON June 04, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



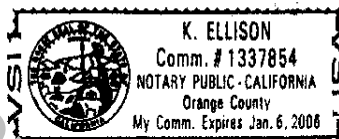
K. Ellison
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

6/12/04



6/17/04
B

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PROCESSED BY COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

Loan#: 0046629210 LPS#: 2528979 Bin #: 052504-12



PARCEL 1:

UNIT 15-202 IN WINDHAVEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOW DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH 2096.75 FEET OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25609759 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 21648039.

Property of Cook County Clerk's Office