

# UNOFFICIAL COPY



Doc#: 0416647235  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/14/2004 01:58 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Green Tree Servicing LLC (CDP)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 6910514170 LPS #: 2554775 Bin #: 060404-3



KNOW ALL MEN BY THESE PRESENTS,  
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 5/16/01 made and executed by BURMA BURT, DIVORCED NOT  
REMARIED, SOLEY to secure payment of the principal sum of \$122475.00 Dollars  
and interest to CONSECO BANK, INC. in the County of COOK and State of IL  
Recorded: 6/5/01 as Instrument #: 0010481698 in Book: 2671 on Page: 0081  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 31-12-301-012


Property Address: 1633 Lawrence Crescent, Flossmoor, IL 60422

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 07, 2004.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY

  
Michelle Barney, Vice President

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STATE OF CA  
COUNTY OF Orange

ON June 07, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

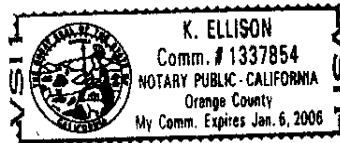
WITNESS MY hand and official seal.



K. Ellison  
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)



6/26/04  
B

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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 6910514170 LPS#: 2554775 Bin #: 060404-3

LOT 3 IN HEATHER HILL 3RD ADDITION, UNIT 10, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, LYING WESTERLY OF THE WESTERLY R-O-W- LINE OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 27 OF HEATHER HILL INCORPORATED ADDITION TO HEATHER HILL, RECORDED JULY 9, 1970 AS DOCUMENT 21205036; THENCE NORTHEASTERLY ON A STRAIGHT LINE, (THE EASTERLY R-O-W LINE OF HERETOFORE DEDICATED LAWRENCE CRESCENT) WHICH IS 170 FEET WESTERLY OF AND MEASURED PERPENDICULAR TO THE WESTERLY R-O-W LINE OF SAID RAILROAD, A DISTANCE OF 250.43 FEET TO A POINT OF CURVE; THENCE NORTHERLY AND WESTERLY ON A CURVED LINE, CONVEX TO THE EAST AND HAVING A RADIUS OF 363 FEET, A CHORD DISTANCE OF 181.72 FEET TO A POINT; THENCE NORTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 246.21 FEET TO THE POINT OF INTERSECTION WITH THE WESTERLY R-O-W LINE OF SAID RAILROAD, SAID POINT OF INTERSECTION WHICH IS 258.84 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER OF "OUTLOT D" OF HEATHER HILL 1ST ADDITION, RECORDED MARCH 5, 1964 AS DOCUMENT 19054933, AS MEASURED ON THE WESTERLY R-O-W LINE OF SAID RAILROAD; THENCE SOUTHWESTERLY ON THE WESTERLY R-O-W LINE OF THE ILLINOIS CENTRAL GULF RAILROAD COMPANY, A DISTANCE OF 544.68 FEET TO A POINT; THENCE NORTHWESTERLY ON A STRAIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Clerk's Office