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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 73131195
PIN No. 26-20-114-005-0000



Doc#: 0416648080 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/14/2004 10:42 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 47 (EXCEPT THE SOUTH 11.00 FEET THEREOF) AND OF LOT 48 J BLOCK 54, OF WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:11601 SOUTH AVENUE L, CHICAGO, IL 60617

Recorded in Volume7275 at Page 0131 ,

Instrument No. 0010795426 , Parcel ID No. 26-20-114-005-0000 of the record of Mortgages for COOK , County,

Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower:REYES MIRABAL , AN UNMARRIED MAN

J=IRWIN.065550 (RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 21, 2004 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORIGAGE CORPORATION CARLA TENEYCK VICE PRESIDENT SECRETARY STATE OF IDAHO SS COUNTY OF BONNEVILLE before me, the undersigned, a Notary On this **MAY 21, 2004** Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and **CAROL LEE** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE IR**) ISIDENT respectively, co behalf of SECRETARY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TWIN MORTGAGE CORPORATION G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boara of Directors. WITNESS My hand and official seal. JOAN COOK (COMMISSION EXP. NOTARY PUBLIC JOAN COOK NOTARY PUBLIC

NOTARY PUBLIC STATE OF IDAHO

J=IRWIN.065550 (RIL2)