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Doc#: 0416648181
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 06/14/2004 02:36 PM Pg: 1 of 2

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Mortgage Resource Network
14800 Landmark Blvd, Suite 400
Dallas, TX 75254
Toll Free (877) 390-1733 Job 1077

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants to

its successors and/or assigns, **Mortgage Electronic
Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026**

all its rights, title and interest in that certain Real Estate Mortgage dated
March 8, 2002, and executed by

HELEN FOSTER, A MARRIED WOMAN AND JIMMIE FOSTER, HER HUSBAND
AND GIVEN TO

FSB FUNDING, INC.

a corporation organized under the laws of the State of Ohio
and whose principal place of business is 111 TRI COUNTY PARKWAY, CINCINNATI, OH 45246
which mortgage is recorded in Book Doc # 0020499885, Page
Records of _____ Ohio RECORDED 5-01-2002

The real estate which is subject of the said Real Estate Mortgage is described in the Attached
EXHIBIT A

The address of the real estate is 17620 COUNTRY CLUB LANE, COUNTRY CLUB HILLS, IL 60478

ASSIGNED together herewith is the note, or notes, described in said Real Estate Mortgage, the monies due
and to become due thereunder, and interest thereon, and all rights accrued, or to accrue, under the said Real
Estate Mortgage.

FSB FUNDING, INC.

signed in the presence of:

Hazel Denight
WITNESS HAZEL DENIGHT

Shawna Lindsey
WITNESS SHAWNA LINDSEY

by Sue Bader
SUE BADER
SECRETARY
Investor # Assignee #
1681626567

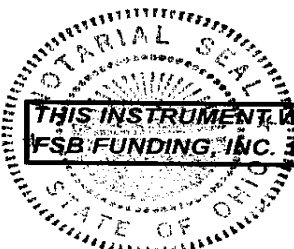
State of Ohio, County of Hamilton, ss:

IL
COOK

Min# Mers Phone Assignor #
100091800002055631 1-888-679-6377 3620795

The foregoing instrument was acknowledged before me, Sue Bader, Secretary of Operations of
FSB FUNDING, INC., on behalf of the corporation, this March 20, 2002

Susan E. Parrott
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY Hazel Denight SUSAN E. PARROTT
FSB FUNDING, INC. 111 TRI COUNTY PARKWAY CINCINNATI OH 45246
Notary Public, State of Ohio
My Commission Expires April 11, 2005

S-M
P-2
S-
my
JHK

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EXHIBIT A
STREET ADDRESS: 17620 COUNTRY CLUB LANE
CITY: COUNTRY CLUB HILLS COUNTY: COOK
TAX NUMBER: 28-35-104-011-0000

LEGAL DESCRIPTION:

LOT 339 IN BLOCK 6 IN WINSTON PARK UNIT 3, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RESIGTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT 2573513, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20499285