UNOFFICIAL COPY

RECORDING REQUESTED BY AND RETURN TO:

CENDANT MORTGAGE CORP. MAIL STOP: DC 3000 LEADENHALL ROAD P.O. BOX 5449 MT. LAUREL, NJ 08054 ATTN: Gared Walters

Doc#: 0416648183

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/14/2004 02:44 PM Pg: 1 of 3



(Space above is for recorders use only)

John Ox CC ASSIGNMENT OF MORTGAGE Ount Clart's Office

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Loan #: 0026207076 Name: WINSTON

State of: IL County of: COOK

INOFFICIAL C

Tax # 75 - 22-221-037-0000
Record and Return to: Ass **Assignment of Deed** of Trust or Mortgage Mortgage Services

P.O. Box 5449

3000 Leadenhall Road Mt. Laurel, NJ 08054 Security #: nc-2004-0006bw

MERS ID #: 100020000262070760

390110094

Know all men by these presents that PHH Mortgage Services, 3000 Leadenhall Road Mt. Laurel, New Jersey, a corporation existing under the laws of the state of New Jersey for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

> Mortgage Electronic Registration System ("Mers") G4318 Miller Road

Flint, MI 48507

That certain promissor, note and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust of Mortgage dated: 11/24/2003

Amount:\$82,400.00

Executed by: DANIEL W WINSTON

Recorded Date: 12/04/03 Clerks File or Instrument No:03

Address: 11302 South Langley CHICAGO II 60628

Describing land therein as described in Deed of Trust/Mortgage referred to herein.

Together with the Note therein or referred to, the rione / due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trus; or Mortgage.

Dated: 02/25/04

PHH Mortgage Services

3000 Leadenhall Road Mount Laurel, NJ 08054

Witnessed By

Prepared By:

Theresa Alibrando

Deanne Roberts

Assistant Vice Presid

Rontina Simpkins Assistant Secretar

State of New Jersey, County of Burlington

On 02/25/04, Before me the undersigned, a notary public in and for said state and county, personally appeared Deanne Roberts and Rontina Simpkins personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors. Witness my hand and official seal in the state and county last aforesaid.

Sharon Demarest

Notary Public for New Jersey

My Commission Expires: 07/03/06

SHARON DEMAREST Notary, State of New Jersey My commission expires 07-03-2006

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ORDER NO.: 1301 - 004330804 ESCROW NO.: 1301 - 004330804 1

STREET ADDRESS: 11302 S LANGLEY

CITY: CHICAGO ZIP CODE:

ZIP CODE: 60628 (COUNTY: COOK

TAX NUMBER: 25-22-221-037-0000

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 13 IN THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 'JORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDAR Y LIVE. LYING EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL I AILROAD, IN COOK COUNTY, ILLINOIS.

DW

PAYLEGAL 12/59 DG