

# UNOFFICIAL COPY



LOAN NO.: 0006678734

PIF DATE: 05/11/2004

ILLINOIS

RELEASE DEED

Prepared by: LINDA JOHNSON

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

Doc#: 0416648218  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/14/2004 03:21 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgager:

EMMITE GRANT MARRIED TO ROSHELLE GRANT

Name of Mortgagee:

MIDWEST AMERICA FINANCIAL CORP

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0021105156, Volume 2222, Page 0233, Mortgage Date 09/27/2002, Recorded Date 10/08/2002

Address of Property: 11306 S MAY ST  
CHICAGO, IL 60643

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25-20-213-036 &037

Dated: May 18, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA JOHNSON, Vice President

State of Illinois

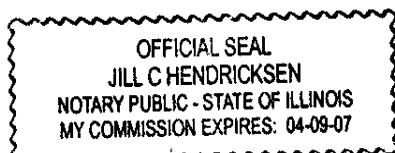
County of Dupage

MERS#: 100046000066787346  
PH#: 1-888-679-6377

On May 18, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LINDA JOHNSON personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 18, 2004.

Notary Public/Commission Expires:



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344

## UNOFFICIAL COPY

COUNTY

of COOK

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOTS 19 AND 20 IN BLOCK 9 IN RESUBDIVISION OF BLOCKS 3, 9 AND 10  
IN MORTGAGE PARK, A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST  
QUARTER (EXCEPT THE NORTH 20 ACRES) AND THE EAST HALF OF THE  
NORTHWEST QUARTER (EXCEPT THE NORTH 20 ACRES) IN SECTION 20,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 25-20-213-036 + 037

which currently has the address of 11306 SOUTH MAY

CHICAGO

[City]

, Illinois

[Street]

60643

[Zip Code]

("Property Address"):

Property of Cook County Clerk's Office