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GEORGE E. COLE®  
LEGAL FORMS

No. 803  
November 1994

## SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

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Doc#: 0416601104  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/14/2004 10:13 AM Pg: 1 of 2

THIS AGREEMENT, made this 23<sup>rd</sup> day of APRIL, 2004, between Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association as Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document #94176281

a corporation created and existing under and by virtue of the laws of the State of United States of America and duly authorized to transact business in the State of Illinois ~~Member of the first part~~, and Wayne L. Odle, and Coral E. Odle  
1004 E. 35th Avenue, Apt. 2J, Griffith, Indiana 46319

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN\*\* Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 3 IN THORN LAKE HOMES THIRD ADDITION, BEING A SUBDIVISION OF PART OF LOT 4 IN THE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH OF THORN CREEK, AND OF PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881.0 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to defend with the party of the second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 29-25-103-003

Address(es) of real estate: 17049 S. Volbrecht, South Holland, IL 60473

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Uc President, and attested by its Am Secretary, the day and year first above written.

Bank One National Association, f/k/a The First National Bank of Chicago, a national banking association, as

(Name of Corporation)  
Trustee, by Residential Funding Corp. as Attorney in Fact under a limited power of attorney recorded as document #94176281  
Louis A. Amaya

By [Signature] President

Attest: [Signature] Secretary PEARL L. ROBINSON

This instrument was prepared by Patrick Carey, 2630 Flossmoor Rd., Suite 201, Flossmoor, IL 60422  
(Name and Address)

110  
60  
1 of 2  
FIRST AMERICAN TITLE order # 257327

JCB

# UNOFFICIAL COPY

MAIL TO:

James A. MARTIN  
 (Name)  
7930 Everglade Ave.  
 (Address)  
Woodridge, IL 60517  
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Wayne L. Odle, Sr. and Coral E. Odle  
 (Name)  
17049 S. Volbrecht  
 (Address)  
South Holland, IL 60472  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF CALIFORNIA  
 COUNTY OF SAN DIEGO } m.

I, Mary Faulkner M. Stephenson a Notary Public  
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Louis A. Amaya  
 personally known to me to be the Use President of Residential Funding Corp  
 a Delaware corporation, and PEARL L. ROBINSON, personally known to me to be the  
Asst Secretary of said corporation, and personally known to me to be the same persons whose  
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
 as such Use President and Asst Secretary, they signed and  
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority, given by the Board of Directors of said corporation as their free and voluntary  
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of April, ~~19~~ 2004.



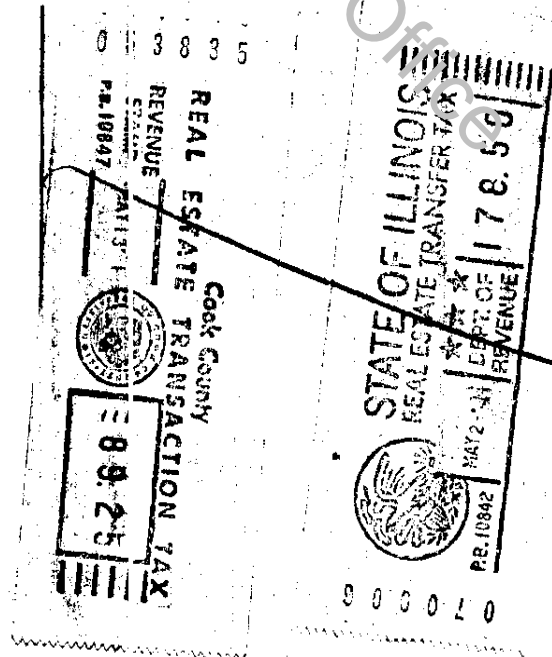
[Signature]  
 Notary Public  
 Commission expires \_\_\_\_\_

Box \_\_\_\_\_

**SPECIAL WARRANTY DEED**  
 Corporation to Individual

TO \_\_\_\_\_

ADDRESS OF PROPERTY: \_\_\_\_\_



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