

UNOFFICIAL COPY

Prepared By:

Mindi Norton  
1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE, ILLINOIS 60074



Doc#: 0416601202  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 06/14/2004 02:12 PM Pg: 1 of 4

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE  
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

320459 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0030173751

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X 701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 2003  
executed by

James B Coleman AND  
Cari M Coleman, HUSBAND AND WIFE

to BILTMORE FINANCIAL BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No.

0416601202

Cook

, page(s)

, as Document No. County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2145 Linneman, Glenview, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

BILTMORE FINANCIAL BANCORP, INC.

On SEPTEMBER 2, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MICHAEL F. BISCHOF  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public M. Norton

My Commission Expires 3/6/06 County Cook

Michael F. Bischof  
By: MICHAEL F. BISCHOF  
Its: PRESIDENT

By:  
Its:

Witness:

OFFICIAL SEAL  
DANIEL M. NORTON

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### EXHIBIT "A"

File No.: 320459

PARCEL 1: LOT 9 IN THOMAS E. SULLIVAN JR. GLENVIEW SUBDIVISION OF PART OF THE NORTH 163 FEET OF THE EAST 689 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE PRINCIPAL MERIDIAN,

PARCEL 2: THE SOUTH 20 FEET OF THE NORTH 163 FEET OF THE WEST 95 FEET OF THE EAST 629 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 3: THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 9 IN THOMAS E. SULLIVAN JR., GLENVIEW SUBDIVISION (BEING ALSO THE NORTTHERLY SOUTHWEST CORNER OF LOT 8 IN SAID SUBDIVISION); THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 8 28.28 FEET TO A POINT 163 FEET SOUTH OF THE NORTH LINE OF SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34 AND 520 FEET NEST OF THE EAST LINE OF SAID SECTION 34 (WHICH POINT IS ALSO THE SOUTHERLY MOST SOUTHWEST CORNER OF LOT 8 IN SAID THOMAS E. SULLIVAN JR., GLENVIEW SUBDIVISION); THENCE WESTERLY ALONG THE NORTHERN LINE OF LOT 13 IN PINEGATE SUBDIVISION A DISTANCE OF 20.0 FEET, TO A POINT 163 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34 AND 534 FEET WEST OF THE EAST LINE OF SAID SECTION 34 (WHICH POINT IS ALSO THE SOUTHEAST CORNER OF PARCEL 2, ABOVE); THENCE NORTH 20.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0030173751

## RIDER - LEGAL DESCRIPTION

See attached exhibit A and made a part hereof

Property of Cook County Clerk's Office



04-34-411-001 and 23

# UNOFFICIAL COPY

2

## AFFIDAVIT AS TO ORIGINAL DOCUMENT

State of Illinois )  
County of Cook ) ss.

**WITNESSETH**, that the affiant, Martha Martz, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follows; to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"

PIN: 04-34-411-001 and 04-34-411-023

ADDRESS: 2155 Linneman Glenview, IL 60025

hereby affirmatively states and alleges as follows:

- 1) That the Assignment of Mortgage attached hereto is a true and exact copy of the original document executed by the parties.

**FURTHER**, Affiant say not.

*[Handwritten signature]*

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT Martha Martz, BEING PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME WAS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 9th DAY OF June, 2004.

*[Handwritten signature]*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

