

# UNOFFICIAL COPY

Recording Requested By:  
LASALLE BANK NA

When Recorded Return To:  
ROHIT S SHAH  
1611 PARTRIDGE UNIT 7  
ARLINGTON HTS, IL 60004



Doc#: 0416601232  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/14/2004 02:44 PM Pg: 1 of 2

WHEN RECORDED RETURN TO  
TITLE READER USA, INC.  
1333 VETERANS MEMORIAL HIGHWAY  
HAUPPAUGE, NY 11788



### SATISFACTION

LASALLE BANK #:20507300969131 "SHAH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by ROHIT S SHAH AND KOKLIA R SHAH, HUSBAND AND WIFE, originally to LASALLE BANK NA, in the County of Cook, and the State of Illinois, Dated: 12/30/2003 Recorded: 01/09/2004 as Instrument No.: 04-00940186, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-06-100-018-1163

Property Address: 1611 PARTRIDGE UNIT 7, ARLINGTON HTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

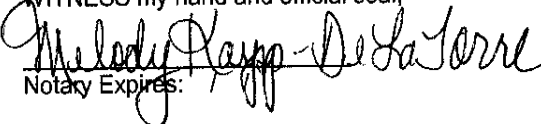
LASALLE BANK NA  
On March 18th, 2004

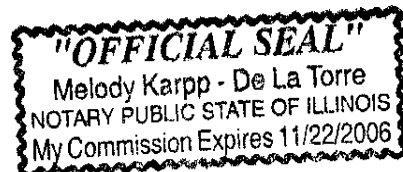
By:   
MATT CAJA, Assistant Vice-President

STATE OF Illinois  
COUNTY OF Cook

On March 18th, 2004, before me, MELODY KARPP-DE LA TORRE, a Notary Public in and for Cook in the State of Illinois, personally appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Notary Expires: \_\_\_\_\_



(This area for notarial seal)

Prepared By: Lisa Robinson, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641 773-481-6155

Date: 3/18/2004

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Time : 11:38:28 AM

CHICAGO TITLE INSURANCE COMPANY  
ALTA RESIDENTIAL LIMITED COVERAGE  
JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO. : 1408 023026433 HE

PARCEL 1: UNIT 1925-7 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 1 IN PHEASANT TRAIL SUBDIVISION SECOND ADDITION A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810

JREQUTY312/99 DG

CK1

12/08/03

10:54:43

Title: Title / Collateral - 12/08/03 14:31:27