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Doc#: 0416603098
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/14/2004 09:33 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 1044038135
PIN No. 16264210340000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 10 IN SUB-BLOCK 1 IN THE SUBDIVISION OF BLOCK 14 IN STEEL'S SUBDIVISION OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **2822 S. SPAULDING AVE, CHICAGO, IL 60623**
Recorded in Volume **4008** at Page **0364**,
Instrument No. **0021421215**, Parcel ID No. **16264210340000**,
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **GERONIMO MIGUEL, AND CIRA MIGUEL, HUSBAND AND WIFE**

J=NATC.034981
(RIL1)

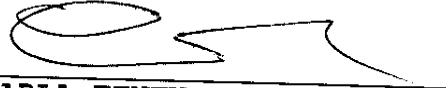
5-
1-2
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My
JHC

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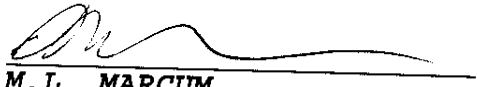
Loan No. 1044038135

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 1, 2004

FIRST FRANKLIN FINANCIAL CORPORATION



CARLA TENEYCK
VICE PRESIDENT



M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JUNE 1, 2004 before me, the undersigned, a Notary Public in said State, personally appeared **CARLA TENEYCK** and **M.L. MARCUM**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of **FIRST FRANKLIN FINANCIAL CORPORATION** 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO