## FLIST AMERICAN NOFFICIAL COPY

DOOR OR

File # 784869



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/14/2004 12:43 PM Pg: 1 of 2

| MATTER OF THE PARTY OF THE ANTON                                     | TA 411 37 11 (7) | XI los a Mandagas     | Ale STICE      | MODICACE      |
|----------------------------------------------------------------------|------------------|-----------------------|----------------|---------------|
| WHEREAS BRYAN B. HILL AND                                            |                  |                       |                |               |
| CORPORATION MORTGAGE") dated                                         | -                | and recorded          | on             | in the        |
| Recorders Office of COOK County, Illinois                            | as Document N    | Number 04/6605        | 197 did conv   | ey unto HSBC  |
| MORTGAGE CORPORATION certain premis                                  | es in COOK (     | County, Illinois desc | ribed as:      |               |
| Pin#: 13-36-211-006                                                  |                  | (O)                   |                |               |
| LOT 4 IN BLOCK 3 IN THE SUBDIVISION                                  |                  |                       |                |               |
| ACRES OF THE NORTHEAST 1/4 NORTH O                                   |                  |                       |                |               |
| NORTH, RANGE 13, EAST OF THE THI                                     |                  |                       |                | O THE MAP     |
| RECORDED IN BOOK 71 OF MAPS PAGE 59                                  | 9 IN COOK CO     | DUNTY, ILLINOIS       | 1/20.          |               |
| Property Address: 2653 West B<br>to secure a note for FOUR HUNDRED F | relolen, Ch      | ilago, IL 4           | 10647          |               |
| to secure a note for FOUR HUNDRED F                                  | OURTEEN T        | HOUSAND AND           | 00/100 (3-414, | 000.00) U. S. |
| DOLLARS with interest payable as therein prov                        | rided: and       |                       |                |               |
|                                                                      |                  |                       |                |               |

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED APRIL 21, 2003 AND RECORDED APRIL 29, 2003 AS DOCUMENT NUMBER 0311948019 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with HSBC MORTGAGE CORPORATION that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the

0416605198 Page: 2 of 2

HSBC MORTGAGE CORPORATION Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 14th day of April A.D. 2004.

FIRST MIDWEST BANK 300 PARK BOULEVARD, SUITE 400 ITASCA, ILLINOIS 60143

BY: CONNI NORMAN

ITS: Vice President

ITS: Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that CONNI NORMAN and JEANNE ZAJAC who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to he foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this Utay of A.D. 20 D4.

nichele hurmma Notary Public

> NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/03/07

Return to and:

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK

300 NORTH HUNT CLUB ROAD

**GURNEE, ILLINOIS 60031** 

SAVED AS: .HILL..DOC