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CERTIFICATE OF RELEASE

Doc#: 0416605292
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/14/2004 03:10 PM Pg: 1 of 2

Date: May 18, 2004

Title Order No.: C-815597

Name of Mortgagor(s): Angela Renee Hall
Name of Original Mortgagee: IndyMac Bank
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0404919022

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

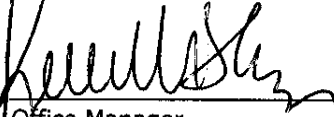
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-10-211-041 vol. 253
Common Address: 4852 South Champlain, Unit 1S, Chicago, IL 60615

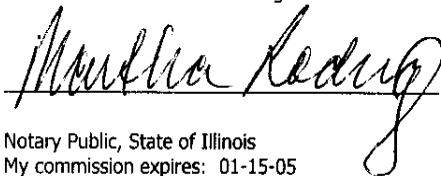
First American Title Insurance Company

By: 
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312) 750-6780

FIRST AMERICAN TITLE COMPANY 815597
Cook County Clerk's Office

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on May 18, 2004 by Kelli Winsky as office manager of First American Title Insurance Company.


Notary Public, State of Illinois
My commission expires: 01-15-05

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Angela Renee Hall, 4852 South Champlain, Unit 1S, Chicago, IL 60615

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EXHIBIT A - LEGAL DESCRIPTION

UNITS 1S, P-7, IN REGAL CLUB CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13, 14, 15, AND 16 IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0030207436, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office