NOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SARAH AIKIN NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 0570370

GUILLERMO A MARTINEZ FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0416606097 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/14/2004 01:23 PM Pg: 1 of 3

KELEASE	NI INIC	miG	AGE
THIS CERTIF	IES that a	certain	mort

riled.				
RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage execution	•			
GUILLERMO A MARTINEZ LUCI I MARTI	NEZ HUSBAND J	OINT TENANT A	ND WIFE	
to NATIONAL CITY NORTGAGE CO.				
dated January 25th 2002, c	alling for the origin	al principal sum	of	
O _x				dollars
($\$$ 110,317.00), and recorded in Mor	rtgage Record2	2527,	page <u>0133</u>	
and or Instrument #0020305462	and the	ereafter assigned	to	
	4	on	in Book	
Page, of the records in the c	office of the Record	der of <u>COOK</u>		
County, <u>ILLINOIS</u> , more	particularly describ	ed as follows, to	wit:	
Tax Parcel No. 13-28-412-027-0000 5138 WWRIGHT AVE CHIC	ACATI Idvo	29-1000		
GEE ATTACHED PAGE	4.60 ¢ C W.			
		C/0/4'		
		G/Z.		
		7,0)	
·			0.	
is hereby fully released and satisfied.			Office	
IN WITNESS WHEREOF, the undersigned hofficers, they being thereto duly authorized, t	nas hereunto set i his <u>6th</u> day of	ts corporate had	nd and sear by i	ts proper
	NATIONAL CIT	TY MORTGAGE CO)	
		- 2		
	ву/\	Now		
		Y A JOHNSON		
Corporate Seal	SUPERVI	SOR/AUTHORIZE	D SIGNOR	
os.ps.dio ocui	Ву			
	•			

lts

0416606097 Page: 2 of 3

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0570370 GUILLERMO A MARTINEZ

State of (OHIO)	
County of	MONTGOMERY)	
		a Notary Public in and KIMBERLY A JOHNS	for said County and State this <u>6th</u> day of <u>January</u> 30N and
			, SUPERVISOR/AUTHORIZED SIGNOR
and			respectively, of
NATIONAL	CITY MORTGAG	E CO	
who as suc	h officers for and	on its behalf acknowle	edged the execution of the foregoing instrument.
	hand and Noterision expires:	al Seal	MICULLIPADUA
		Ox	Notary Public MICHELLE PYBURN
		Coop	MICHELLE PYBURN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES SEPT. 7, 2008
			C/O
			Notary Public MICHELLE PYBURN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES SEPT. 7, 2008

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LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CHARAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/13/00 AND RECORDED 12/12/00, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH PAOVE, AND REFERENCED AS FOLLOWS: BOOK 0001005556 PAGE

LOT 23 IN THE FULBERT FULLERTON AVENUE SUBDIVISION NO. 5, BEING A SUBDIVISION OF PART. OF THE WEST 1/2 OF THE SOUTHERST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EASY OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.)

