

UNOFFICIAL COPY

Loan Number: 6085709910

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Daniel Ragins
Lisa Ragins
1524 North North Park Avenue
Chicago, IL 60610

0



Doc#: 0416606147
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/14/2004 02:45 PM Pg: 1 of 2

Release of Mortgage by Corporation

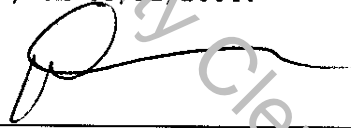
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Daniel Ragins and Lisa Ragins, his wife, not as j/t or tenants in common*, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/19/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/03/2003 in Mortgage Book 6285 of records, Page 0248, Auditor's File No./Document No. 0030448600. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 1524 N North Park Ave. Chicago, IL 60610, PIN: 17042010530000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

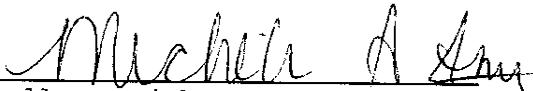
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/21/2004.

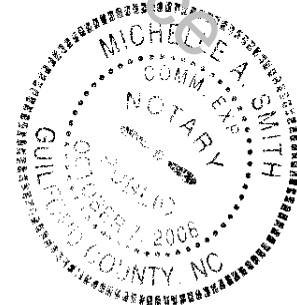
Bank of America, N.A.


By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/21/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Michelle A Smith
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires October 07, 2008



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

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PA
12/10

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LEGAL DESCRIPTION:**PARCEL 1:**

LOT 84 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 126 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 E. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 56, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 126 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 8 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.