

UNOFFICIAL COPY

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062



Doc#: 0416608068
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/14/2004 11:58 AM Pg: 1 of 2

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO: 643990443

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 2, 2004
executed by RUDOLPHUS G.M. COSTER AND PAMELA VIEHA COSTER, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0416608067

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

696 GREEN BAY ROAD, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On JUNE 2, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

SHERWOOD M ZWIRN

known to me to be the PRESIDENT

and GAIL M SELTZER

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret R Robson
Cook County,

By SHERWOOD M ZWIRN

Its PRESIDENT

By GAIL M SELTZER

Its VICE PRESIDENT

Witness:



My Commission Expires 7/23/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Unit #05694 CL 04-05011 9 (303)

UNOFFICIAL COPY

643990443

RIDER - LEGAL DESCRIPTION

THE NORTHEASTERLY 80.20 FEET OF THE SOUTH 19.00 FEET OF LOT 48 AND THE NORTHEASTERLY 80.20 FEET OF THE NORTH 31.00 FEET OF LOT 49 (EXCEPT FROM SAID LOTS THE EASTERLY 3.00 FEET USED FOR STREET PURPOSES) IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RAILROAD IN VILLAGE OF WINNETKA, ALL IN COOK COUNTY, ILLINOIS.

05-17-412-060