## **UNOFFICIAL COPY**

Recording Requested By: **AURORA LOAN SERVICES** 

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0416612086 Eugene "Gene" Moore Fee: \$26.50 **Cook County Recorder of Deeds** Date: 06/14/2004 12:33 PM Pg: 1 of 2

## **SATISFACTION**

AURORA LOAN SERVICES INC #:0017366139 "ANTONESI" Lender ID:B64/007/0017366139 Cook, Illinois MERS #: 100166540350400001 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, IT'S SUCESSOR AND ASSIGNS holder of a certain mortgage, made and executed by MARIAN ANTONESI AND RAMONA ANTONESI, YUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 01/31/2004 Recorded: 02/17/2004 as Instrument No.: 0404811052, does here'sy acknowledge that it has received full payment and satisfaction of the same. and in consideration thereof, does hereby cancel and discourge said mortgage.

Legal: LOT 12 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 13 IN BLOCK 2 IN BLADWIN DAVIS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-13-309-026

Property Address: 4230N ALBANY, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, IT'S SUCESSOR AND ASSIGNS

On June 2nd, 2004

Vice President





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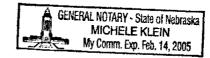
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STATE OF Nebsaska COUNTY OF Scotts Bluff

ON June 2nd, 2004, before me, MICHELE KLEIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska. personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/14/2005



(This area for notarial seal)

Openio Of County Clerk's Office Prepared By: Karna Jriecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500