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Doc#: 0416612088 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/14/2004 02:17 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000405871702005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countryvide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s)....

PETROS KYVELOS

Property

4950 N MARINE DRIVE # 917.

P.I.N. 14-08-412-040-1119

Address....:

CHICAGO,IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or derand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/01/2003 and recorder's office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Comment Number 0334602119, to the premises therein described as situated in the County of COOK, State of Illino's at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of June, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Pwella Larbie

Assistant Secretary

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STATE OF CACH ORNIA

COUNTY OF LOS ATGELES

I, Verne Jacobs Evans a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivited the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of June 2004.

VERNE JACOBS EVANS D COMM #1448206 O NOTARY PUBLIC-CALIFORNIA II Los Angeles County — My Comm. Exp. OCT. 28, 2007

Verne Jacobs Evens, Notary public Commission expires 10/28/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PETROS KYVELOS 2144 N HUDSON AVE # 5 CHICAGO, IL 60614

Prepared By:

Ana Maria Adams

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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UNIT 917

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STREET ADDRESS: 4960 NORTH MARINE DRIVE CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-412-040-1305

LEGAL DESCRIPTION:

PARCEL 1: UNIT 917 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH CURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2JC1 AS DOCUMENT 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

TVE R.
DDEFINEL
1959.
COLUMNIA CLARKS OFFICE PARCEL 2: LXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 89-60, A LIMITED COMMON ELEMENT, AS DELINEATED OF DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594073.