Recording Requested By: AURORA LOAN SERVICES

## **UNOFFICIAL COPY**

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0416615177 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 06/14/2004 03:41 PM Pg: 1 of 1

AURORA LOAN SERVICES INC #:0400072898 "NELSON" Lender ID:B66/009/0400072898 Cook, Illinois MERS #: 1000487100045368 9 /P.U #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARIA C NELSON, MARRIED TO JOHN A. NELSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 04/16/2004 Recorded: 04/20/2004 as Instrument No.: 0411147238, does hereby acknow edge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 108 IN BLOCK 9 IN FOURTH DIVISION TO PIVEXSIDE IN SECTION 35 TOWNSHIP 39 NORTH RANGE 12 EAST OF Assessor's/Tax ID No. 15-35-407-015-0000

Property Address: 182W BURLINGTON ST, RIVERSIDE, IL 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On <u>June 1st, 2004</u>

STICH, Vice President

STATE OF Nebraska COUNTY OF Scotts Bluff

-lest soon ON June 1st, 2004, before me, MICHELE KLEIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf

WITNESS my hand and official seal,

MICHELE KLEIN

Notary Expires: 02/14/2005

GENERAL NOTARY-State of Nebraska MICHELE KLEIN My Comm. Exp. Feb. 14, 2005

(This area for notarial seal)

Prepared By: Karna Jarecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

\*JJP\*JJPALSI\*06/01/2004 02:22:49 PM\* ALSI01ALSI000000000000000043650\* ILCOOK\* 0400072898 ILSTATE\_MORT\_REL \*KJJ\*KJJALSI\*

