

# UNOFFICIAL COPY



Doc#: 0416615214  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 06/14/2004 04:31 PM Pg: 1 of 4

This instrument was prepared by:

David R. Dlugie, Esq.  
Katten Muchin Zavis Rosenman  
525 West Monroe Street, Suite 1600  
Chicago, Illinois 60661-3693

Borrower: Centrum-Walgreens Norridge  
County: Cook  
State: Illinois

After recording return to:

Record and Return To:  
Richardson Consulting Group, Inc.  
505A San Marin Drive, #300  
Novato, CA 94945

LaSalle-WBCMT 2003-C9 #03-10-039

## ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUE RECEIVED, LaSalle Bank National Association, a national banking association, whose address is 135 South LaSalle Street, Chicago, Illinois 60603 ("Assignor"), conveys, assigns, transfers, and sets over unto Wells Fargo Bank Minnesota, N.A., as Trustee for the registered holders of Wachovia Bank Commercial Mortgage Trust, Commercial Mortgage Pass-Through Certificates, Series 2003-C9 ("Assignee"), whose address is 9062 Old Annapolis Road, Columbia, Maryland 21045-1951, Attention: Corporate Trust Services (COMM 2003-C9), without recourse, representation or warranty, express or implied, all the right, title and interest of Assignor in and to the Mortgage, Security Agreement and Fixture Filing and other documents, if any, described in Exhibit A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said mortgage or note or notes described therein, encumbering, among other things, the premises described in Exhibit B attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

SY  
P4  
SN  
M.Y.  
NGM

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IN WITNESS WHEREOF, Assignor has executed this Assignment of Mortgage, Security Agreement and Fixture Filing as of the \_\_\_\_ day of December, 2003.

LASALLE BANK NATIONAL ASSOCIATION

ATTEST:

By: [Signature]  
Name: Noel Cain  
Its: Senior Analyst

By: [Signature]  
Name: Julie A. Goodman  
Title: Director

WITNESSES:

[Signature]  
Name: Patrick Migue

[Signature]  
Name: Kenya Van Pelt

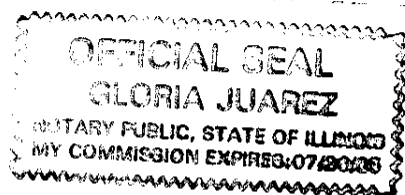
STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK        )

I, Gloria Juarez, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Julie A. Goodman, personally known to me to be a Director of LASALLE BANK NATIONAL ASSOCIATION, a national banking association, and Noel Cain, personally known to me to be a Senior Analyst of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and the witnesses whose names are so subscribed thereon this day in person and severally acknowledged that as such Director and Senior Analyst of said corporation, they signed and delivered the said instrument, pursuant to authority given by the Board of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this      day of December, 2003.

[Signature]  
Notary Public

My Commission Expires: 7/26/05



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## EXHIBIT A

### DESCRIPTION OF DOCUMENT(S)

1. Mortgage, Security Agreement and Fixture Filing dated November 19, 2003, by Centrum Norridge, L.L.C., an Illinois limited liability company ("Borrower"), to LaSalle Bank National Association, a national banking association ("Lender"), recorded in the real estate records of Cook County, Illinois on December 3, 2003, as Document No. 0333733043.
2. Subordination, Attornment and Non-Disturbance Agreement dated November 19, 2003, by and among Walgreen Co., as Tenant, Borrower, as Landlord, and Lender, as Mortgagee, recorded in the real estate records of Cook County, Illinois on December 3, 2003, as Document No. 0333733045.
3. Recognition Agreement by and between LaSalle Bank National Association as Successor Trustee to Bank One-Ravenswood Under Trust Number 25-10608 dated February 26, 1990, and LaSalle Bank National Association as Successor Trustee to Bank One-Ravenswood Under Trust Number 25-7859 dated July 1, 1986, as Landlord, and Lender, as Leasehold Mortgagee, recorded in the real estate records of Cook County, Illinois on December 3, 2003, as Document No. 0333733050.

Property of Cook County Clerk's Office

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## EXHIBIT B

### LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: LASALLE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO FIRST CHICAGO BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 26, 1990 KNOWN AS TRUST NUMBER 25-10608 AND LASALLE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF RAVENSWOOD, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 25-7859, AS LESSOR, AND CENTRUM NORRIDGE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED AUGUST 29, 2000, WHICH MEMORANDUM OF LEASE WAS RECORDED JULY 23, 2001 AS DOCUMENT 0010657442, WHICH LEASE DEMISES THE LAND FOR A TERM OF YEARS BEGINNING JANUARY 1, 2001 AND ENDING DECEMBER 31, 2099.

#### PARCEL 1:

LOTS 3, 4, 5, 6, 7 AND 8 IN BLOCK 8 IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 9 AND THE EASTERLY 35 FEET OF LOT 10 IN BLOCK 8 IN CUMBERLAND AND LAWRENCE, BEING GEORGE GAUNTLETT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

VACATED 115.05 FOOT ALLEY LYING SOUTH OF ADJOINING LOT 8 AND NORTH OF AND ADJOINING LOT 9 AND PART OF LOT 10 IN BLOCK 8 IN AFORESAID SUBDIVISION.

#### PARCEL 4:

EASEMENTS FOR THE INSTALLATION, MAINTENANCE, REPAIR AND REPLACEMENT OF WATER MAINS, STORM DRAINS, SEWERS, WATER SPRINKLER SYSTEM LINES, TELEPHONE OR ELECTRICAL CONDUITS OR SYSTEMS, CABLE, GAS MAINS AND OTHER UTILITY FACILITIES; FOR PARKING OF VEHICLES; FOR CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, OPERATION, MAINTENANCE AND REPAIR OF A SIGN PANEL; FOR PERFORMANCE OF REMEDIATION, IF NECESSARY, AND FOR ACCESS, INGRESS AND EGRESS OVER ALL PAVED DRIVEWAYS, ROADWAYS AND WALKWAYS AS PRESENTLY OR HEREAFTER CONSTRUCTED FOR THE BENEFIT OF THE ABOVE PARCELS OF LAND AS CREATED BY RECIPROCAL EASEMENT AGREEMENT WITH COVENANTS, CONDITIONS AND RESTRICTONS RECORDED JULY 23, 2001 AS DOCUMENT 0010657446 AND RE-RECORDED MAY 30, 2002 AS DOCUMENT 0020607620.

Common Address: 4820 N. Cumberland, Norridge, Illinois

Tax I.D. No.: 12-11-309-012-0000  
12-11-309-013-0000