

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE

Doc#: 0416616086  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/14/2004 10:01 AM Pg: 1 of 3

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **RANDAL A GOETZ AND JILL A GOETZ**, Dated **10/03/2003**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0330942056**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**LEGAL**: SEE ATTACHED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this JUNE 02, 2004.

BARBARA LEGAN, CONSUMER LENDING OFFICER

*Barbara Legan*

S-V  
P-3  
S-N  
m-y  
kw

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That BARBARA LEGAN , CONSUMER LENDING OFFICER personally known to me to be the same person whose name is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



ALICIA DRIVER  
Notary Public, State of Ohio  
Recorded in Cuyahoga Cty.  
My Commission Expires  
July 27, 2008

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

This instrument prepared by:  
IVANA STIPANCIC  
NATIONAL CITY BANK, 6750 MILLER RD, BRECKSVILLE OH 44141

Return this document to:  
RANDAL A GOETZ AND JILL A GOETZ  
1320 ROSEMARY LANE  
NORTHBROOK, IL  
60062

**ACCT.# 4489298170130803**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1408 008165071 HE  
**STREET ADDRESS:** 1320 ROSEMARY LN  
**CITY:** NORTHBROOK **COUNTY:** COOK  
**TAX NUMBER:** 04-03-401-019-0000

**LEGAL DESCRIPTION:**

LOT 5 (EXCEPT THAT PART THEREOF TAKEN BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 3, A DISTANCE OF 364.49 FEET TO THE POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 10.9 FEET TO A POINT; THENCE EASTERLY ALONG AN ARC CONVEX TO THE NORTHWEST HAVING A RADIUS OF 5604.58 FEET FOR A DISTANCE OF 88.3 FEET TO A POINT IN THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 3; THENCE WEST ALONG THE SAID NORTH LINE A DISTANCE OF 87.9 FEET TO THE POINT OF BEGINNING) OF FAIR ACRES BEING A SUBDIVISION OF THE NORTH 555.0 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 330.0 FEET OF THE SOUTH 132.0 FEET THEREOF) AND EXCEPT THAT PART LYING WEST OF THE CENTER LINE OF THE MIDDLE FORK OF THE NORTH BRANCH OF THE CHICAGO RIVER) OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1955 AS DOCUMENT NUMBER 16356282 ALL IN COOK COUNTY, ILLINOIS.