

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/27/04

BANK ONE, NA

By: [Signature]
SOBONA JONES
Its: Mortgage Officer

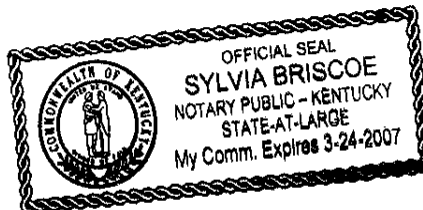
Attest: [Signature]
LESLIE G SIMPSON
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: LESLIE G SIMPSON
00414511489000

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

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PARCEL 1 UNITS 307 AND P2-1 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PARCEL 1(A) LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS PARCEL 1(B) LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3 OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO ALL IN SECTION 16 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97225742, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2 EXCLUSIVE USE OF DECK ADJOINING UNIT 301 OF PARCEL 1-4 LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN PARAGRAPH 3.10 OF THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 97225742.

Property Records
Cook County Clerk's Office