

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

U.S. Bank National Association
Attn: Special Assets Group
9918 Hibert Street, Second Floor
San Diego, CA. 92131



Doc#: 0416616203
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/14/2004 02:26 PM Pg: 1 of 3

US Bank Loan # 257049625243-26

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: U.S. Bank National Association whose address is 9918 Hibert Street, Second Floor, San Diego, CA 92131, the owner and holder of a certain mortgage executed by Gloria Shlaes, Mortgagor, whose address is 5733 North Sheridan Road, Unit #27B, Chicago, IL 60660, bearing the date of 13th day of December 2002 and filed the 26th day of December 2002 in Official Records Inst# 0021438672, Public records of Cook County, Illinois, securing a certain note in the original principal sum of **TWO HUNDRED FIFTY-FOUR THOUSAND DOLLARS (\$254,000.00)** and certain promises and obligations set forth in said mortgage, upon the property in said State and County described as follows, to wit:

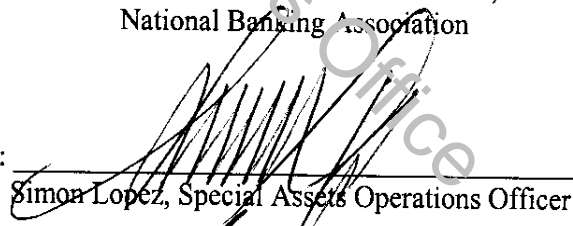
SEE ATTACHED EXHIBIT 'A'

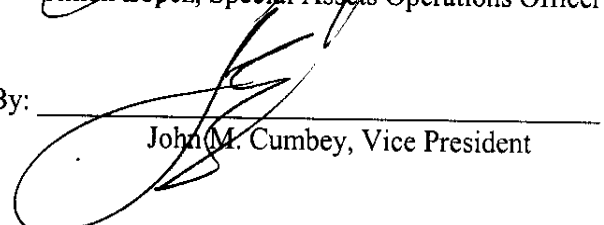
PIN# 14-05-407-015-1098

Hereby acknowledges full payment and satisfaction of said note and mortgage, and surrenders the same as canceled, and hereby directs the Clerk of the said Circuit Court to cancel the same record.

WITNESS our hand and seals, this 6th day of April 2004.

U.S. Bank National Association, A
National Banking Association

By: 
Simon Lopez, Special Assets Operations Officer

By: 
John M. Cumbey, Vice President

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Diego } ss.

On April 8, 2004 before me, Paula R. Hardwick, Notary Public

personally appeared Simon Lopez and John Cumbey
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Paula R. Hardwick
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

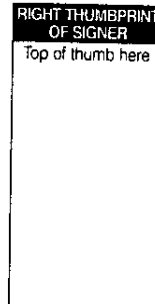
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



UNOFFICIAL COPY**EXHIBIT A TO MORTGAGE
(Legal Description)**

Mortgagor: Gloria Shlaes

Bank: U.S. BANK N.A.

Legal Description of Land:

UNIT NO. 27-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 (EXCEPT THE WEST 14 FEET OF SAID LOTS AND EXCEPT THE NORTH 14 FEET OF LOT 16) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ALL THAT LAND LYING EAST OF AND ADJOINING THAT PART OF LOTS 16, 17 AND 18 AFORESAID AND LYING WEST OF THE LINE ESTABLISHED BY DECREES ENTERED IN CASE NO. 50 'C' 1659 AND CASE NO. 50 'C' 8385, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, SAID LINE BEING DESCRIBED AS FOLLOWS:-

COMMENCING AT A POINT ON A LINE WHICH IS PARALLEL TO AND 14 FEET SOUTH OF THE NORTH LINE OF LOT 16 AFORESAID, 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTHERLY ALONG A STRAIGHT LINE TO THE INTERSECTION OF THE SOUTH LINE OF LOT 18 AFORESAID, EXTENDED EASTERLY AT A POINT 251.38 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 9487 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 19727896, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.