

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0051803252



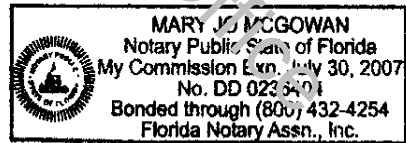
Doc#: 0416616213
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/14/2004 02:41 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JOSE ANJEL GARCIA** to **RESOURCE PLUS MORTGAGE CORPORATION** bearing the date 07/13/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010656162. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 2025 STANLEY CT SCHAUMBURG, IL 60194
PIN# 07-18-202-123-0000
dated 05/28/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/28/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH DI 7129D CK

SV
GA
my
J.M.

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ORDER NO.: 1301 - 001702675
ESCROW NO.: 1301 - 001702675

STREET ADDRESS: 2025 STANLEY COURT
CITY: SCHAUMBURG ZIP CODE: 60194
TAX NUMBER: 07-18-202-123-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 4 OF AREA 15, LOT 9 IN SHEFFIELD TOWN UNIT NO. 4, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT NO. 21699881, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21298600 AND IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 21699881 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

10656162