## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0056195068



ELK GROVE VILLA, IL 60007

MADY J. MCGOWAN Notary Public State of Florida My Commission Fun July 30, 2007

No. DD (236404 Bonded through (50%) 432-4254 Florida Notary A. en., Inc.

Doc#: 0416616216 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/14/2004 02:41 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by STEPHEN J BOUDAS to SHAMROCK BANCORP, INC.

bearing the date 09/19/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021065048 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as rollows, to wit:

SEE EXHIBIT A ATTACHED

known as:755 MOORE DR

PIN# 08-29-301-268-1067

dated 05/28/04

WASHINGTON MUTUAL BANK, FA

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing)instrument was acknowledged before me cn 05/28/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan

/ Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

21065048

UNIT NO. 67 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1 THROUGH 32, INCLUSIVE AND LOTS 89 THROUGH 84, INCLUSIVE, AND LOTS 241 THROUGH 306, 309 TO 312, 317 TO 319, 325 TO 330 AND 334 IN ELK GROVE ESTATES TOWNHOME CONDOMINIUM PARCEL "C", BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1972 AS DOCUMENT NUMBER 22093742 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VALE DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22100598, AS AMENDED BY DOCUMENT NOS. 22144283, 22190858, 22316566, 22331243 AND 22435843 TOGETHER WITH A PERCENTAGE OF THE COMMON FREMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS MENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY FILED IN OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE AC Y, 1 CONVEYED, ALL IN COOK COUNTY, ILLINOIS.