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Doc#: 0416617041 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/14/2004 08:26 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK	ONE, N.A.	······································
	("B	ank") in
consideration of one dollar, and other good ar whereof is hereby acknowledged, does hereb DEBORAH M CONKLIN	nd valuable considerations, t y release, convey and quit c	he receipt laim unto
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, throu 09/05/03 as Document Number 0330215 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit:	interest, claim or demand gh or by a certain Mortgage 010 Book N/A Page of COOK	N/A recorded/ County, in
SEE ATTACHED	'5'	
Property Address: 1128 REGENCY DR	SCHAUMBURG	IL 60193
PIN 07-33-105-047-0000		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/28/04

BANK ONE. N.A.

RHONDA CULVER

Its: Mortgage Officer

Attest!

JEMNIFER SMITH Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and deligered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary and, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

00414511446279

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THAT PART OF LOT 21 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29TH, 1988 AS DOCUMENT NUMBER 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 21; THENCE SOUTH 36 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 21 A DISTANCE OF 68.40 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 36 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 21, A DISTANCE OF 4.86 FEET TO A BEND POINT IN THENORTHEASTERLY LINE OF LOT 21; THENCE NORTH 88 DEGREES 16 MINUTES 50 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT 21 A DISTANCE OF 21.20 FEET; THENCE SOUTH 53 DEGREES 20 MINUTES 49 SECCIOS WEST 139.45 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT; THENCE NORTH 36 DEGREES 40 MINUTES 00 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 21 A DISTANCE OF 17.00 FEET; THENCE NORTH 53 DEGREES 20 MINUTES 49 SECONDS EAST 122.08 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.