## **UNOFFICIAL COPY**



Doc#: 0416617049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/14/2004 08:40 AM Pg: 1 of 3

60647

% X
Release of Deed Full Partial
Know all Men by these presents that BANK ONE NA
("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARIA SOSA AND HERMINO SOSA AND CORNELIO SOSA
and its/his/their heirs, legal
representatives and assigns, all the right, title, interest claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
05/31/03 as Document Number 0319022224 Book N/A Page N/A recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:
SEE ATTACHED

**CHICAGO** 

PIN 13-36-212-004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 2241 N MAPLEWOOD AVE

SASSI

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## NOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

05/27/04

BANK ONE NA

**BRANDON CRENSHAV** 

Its: Mortgage Officer

Attest:

CHRIS MERIWETHER Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary aci, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Co04 Cc

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

SOTARY PUBLIC - KENTUCKY STATE ATHARGE My Commi Expires 3-13-2007

OFFICIAL SEAL DAPHNE ADAMS

My Commission Expires:

This instrument was prepared by: CHRIS MERIWETHER

00414511409610

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

THE NORTH 26 FEET OF LOT 3 IN BLOCK 4 IN POWELL'S SUBDIVISION OF BLOCKS 1 TO 5, 7 AND 9 TO 11 IN PERRY P POWELL'S SUBDIVISION OF LOTS 3 AND 5 OF THE CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES NORTH OF MILWAUKEE AVENUE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.