

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0416617289
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/14/2004 01:56 PM Pg: 1 of 2

L#:18475139

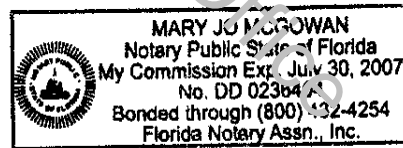
The undersigned certifies that it is the present owner of a mortgage made by **JOHNNY SMITH & DOROTHY SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010447727 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 715 E 158TH ST S. HOLLAND, IL 60473
PIN# 09-15-400-035

dated 05/24/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/24/04
by Steve Rogers the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL BB 36205 CK

Handwritten signature/initials

UNOFFICIAL COPY**LAWYERS TITLE INSURANCE CORPORATION****MORTGAGEE FORM
SCHEDULE A**

Policy No.: G47 1070577

Date of Policy: May 25, 2001

Amount of Insurance: \$116,850.00

1. Name of Insured:

FAMILY FIRST MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a Fee Simple (if other, specify same) and is, at the effective date hereof vested in:

JOHNNY SMITH AND DOROTHY SMITH, HUSBAND AND WIFE

3. The Mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

MORTGAGE DATED APRIL 26, 2001, AND RECORDED MAY 25, 2001, AS DOCUMENT NUMBER 0010447727, MADE BY JOHNNY SMITH AND DOROTHY SMITH, HUSBAND AND WIFE, TO FAMILY FIRST MORTGAGE INC, TO SECURE AN INDEBTEDNESS OF \$116,850.00.

4. The land referred to in this policy is described as follows:

THAT PART OF LOT 8 IN VAN VURREN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 10, THE NORTHEAST QUARTER OF SECTION 15, PART OF THE NORTHWEST QUARTER OF SECTION 15 AND PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15 AFORESAID LYING SOUTH OF THE SOUTH LINE OF SAID LOT 8 AND NORTH OF THE CENTER OF THE CALUMET RIVER AND LYING EAST OF A LINE DRAWN 611 FEET WEST OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF SECTION 15, AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 8 AND A LINE DRAWN 611 FEET WEST OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE EAST LINE OF SECTION 15 AFORESAID; THENCE EAST

ISSUED BY:

MIDWEST LAND TITLE COMPANY, INC.
8501 WEST HIGGINS ROAD
SUITE 620
CHICAGO, Illinois 60631

21-17179

SIGNATURE 