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Doc#: 0416617348 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/14/2004 03:13 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000235274112005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and guit-claim unto:

Name(s)....:

BRAXTON L ANDERSON I'L, MELODIE L

ANDERSON

Property

3115 WEST HERITAGE BOULEVARD

P.I.N. 31251080090000

Address....:

MATTESON,IL 60443

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/11/2002 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0021267710, to the premises therein described as situated in the County of COOK, State of Illinois 25 follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

Kathy Cochran

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Cochran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deligered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of May, 2004.



J. Chystal Constrera, Notary public Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

BRAXTON L ANDERSON III, MELODIC I ANDERSON

3115 HERITAGE BLVD MATTESON, IL 60443

Prepared By:

Yaeko Hosobuchi

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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First American Title Insurance Company ALTA Loan Policy Form Schedule C

File No.: C-228319

Legal Description:

Lot 56, in Holden Park Subdivision, being a subdivision of part of the West 1/2 of the Northwest 1/4 of Section 25 and part of the East 1/2 of the Northeast 1/4 of Section 26, Township 35 North, Range 13, East of the Third Principal of Cook County Clerk's Office Meridian, in Cook County, Illinois.