

UNOFFICIAL COPY

Order No.
Loan No. 4132319



Doc#: 0416619062
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/14/2004 11:47 AM Pg: 1 of 2

When Recorded Return to:
Beal Bank S. S. B.
6000 Legacy Drive
Plano, TX 75024-3610

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 05/22/1997
executed by BESSIE MALONE

to _____, Mortgagee,
and recorded 05/30/1997, as document No. 01-386327, in Book _____, Page _____,
of Official Records in the office of the County Recorder of COOK COUNTY, Illinois,
describing land therein as:

Prop. 5645 S. Carpenter Chicago, IL 60621 Pin# 20-17-211-017
Amount \$ 20,000.00
SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 06/02/1997 _____
Aames Funding Corporation, a California Corporation,

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.
By: Karen Burnside
KAREN BURNSIDE
Maria Chairez
MARIA CHAIREZ

BATCH
1 of 10

On June 2, 1997 before me, _____ KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
KAREN BURNSIDE; MARIA CHAIREZ

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
Kath L Murray
SIGNATURE OF NOTARY

LOT 30 AND THE SOUTH 6 FEET 8 INCHES OF LOT 31 IN BLOCK 1 IN STODDLER'S
SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE
NORTHEAST-QUARTER OF SECTION 17, TOWNSHIP 23 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office