Order No.

Loan No. 4132319

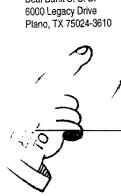
When Recorded Return to:

Beal Bank S. S. B.

UNOFFICIAL CO



Doc#: 0416619062 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 06/14/2004 11:47 AM Pg: 1 of 2



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the vincersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation

without recourse

9026010 (08/95<u>)</u>

all the rights, title and interest of the unclarsigned in and to that certain Mortgage dated 05/22/1997 executed by BESSIE MALONE

> KATHERINE L. MURRAY COMM. #1066462

NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Sept. 22, 1999

	0/			, Mortgagor,
to and recorded 05/30/1997	, as document No. 2 1-3863	27 , in Book	, Page	, Mortgagee,
of Official Records in the office of the County Reddescribing land therein as:	corder of COOK COUNTY		ın all al	County, Illinois,
Prop. 5645 S-Carpenter Amount \$ 20,000.00	Chieage, IL 656 SEE ATTACHED EXH	21 'Ym \$1 20- 'Bit 'A'	17-211-01	1
TOGETHER with the note or notes therein descrite accrue under said Deed of Trust.	ibed or referred to, the money due	and to become due thereor	n with interest, and a	all rights accrued or
Dated 06/02/1997		Aames Funding Corporation	on, a California Cor	poration,
STATE OF CALIFORNIA		By: 1 Mun	15mm	S.
COUNTY OF LOS ANGELES	} ss	KAREN BURNSIDE WOULE	Char	des
		MARIA CHAIREZ	BATC of_	<u>H</u>
OnJune 2, 1997 before me,	KATHERINE L. MUF	RRAY, NOTARY PUBLIC	a	ersonally appeared
DATE	NAME, TITLE OF OFFICER - E	.G., "JANE DOE, NOTARY PUBLIC"	, , , , , , , , , , , , , , , , , , , ,	croomany appeared
KAREN BURNSIDE; MARIA CHAIREZ		01-101		
	NAME(S) OF SIGNER(S)			1
X personally known to me - OR - □ proved to	o me on the basis of satisfactory evic within instrum in his/her/their the instrument		ne that he/she/they and that by his/her/tl	executed the same heir signature(s) on 6

WITNESS my hand and official s

0416619062 Page: 2 of 2

LOT 3.0 AND THE SOUTH 6 FEET 8 INCHES OF LOT 31 IN BLOCK 1 IN STODDLER'S SUBDIVISION OF THE SOUTHEAST ON PTHE OF THE ADUTHUST QUARTER OF THE NORTHEAST-QUARTER OF SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

