UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0416622015

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/14/2004 09:53 AM Pg: 1 of 2

Loan#: 006915126 #

RLS#: 135417



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES WEAVER

Original Mortgagee: AMERIQUEST MORTGACE COMPANY

Mortgage Dated: FEBRUARY 05, 2004

Recorded on: FEBRUARY 18, 2004 as Instrument No. 0404922185 in Book No. --- at Page No.

Property Address: 430 SOUTH 17TH AVENUE, MAYWOOD, IL 60153-0000

County of COOK, State of ILLINOIS

PIN# 15-10-315-017

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON MAY 18, 2004

AMERIQUESTI MORTIGAGE COMPANY

B17 -

HAZELLE EL WEISSINGER, VICE PRESIDENT

State of County of

CALIFORNIA LOS ANGELES

} ss.

On MAY 18, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON

La e- Cinola

LA CHERA R. ANDERSON Comm. # 1448861
NOTARY PUBLIC - CALIFORNIA LOS Angeles County My Comm. Expires Nov. 2, 2007

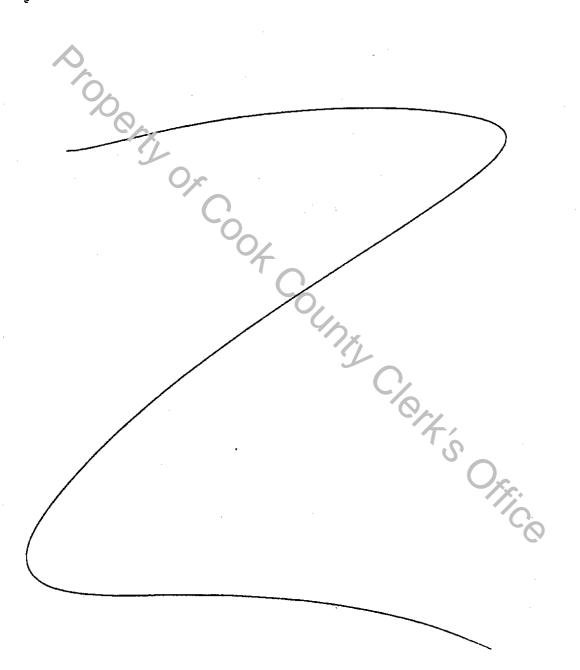
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LEGAL DESCRIPTION

LOT 7,IN BLOCK 18, IN THE SUBDIVISION OF BLOCKS 15, 16, 17 AND 18 AND LOTS 1 AND 2 IN BLOCK 21, IN THE PROVISO LAND ASSOCIATION'S ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 20, 1897, IN BOOK 73 OF PLAT, PAGE 13, AS DOCUMENT 2603611 IN COOK COUNTY, ILLINOIS.

15-10-315-017



Nations Title Agency 246 E. Janata Blvd. #300 Lombard, IL 60148