

# UNOFFICIAL COPY



0416622023

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

Doc#: 0416622023  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/14/2004 09:53 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0054478151 RLS#: 135272



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MITKO GOCHEV

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 15, 2003

Recorded on: JANUARY 15, 2004 as Instrument No. 0401508098 in Book No. --- at Page No. ---

Property Address: 3229 NORTH TROY, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

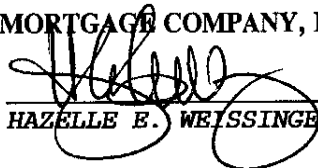
PIN# 13-24-318-008

Legal Description: LOT 35 IN BLOCK 7 IN SOUTHEAST GROSS' UNTER DEN LINDEN ADDITON TO CHICAGO, OF THAT PART LYING SOUTHWEST OF THE CENTRE OF ELSTON ROAD OF THE SOUTH 18.787 CHAINS OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND EXCEPT 1 ACRES IN THE SOUTHEAST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 18, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:

  
HAZELLE E. WEISSINGER, VICE PRESIDENT

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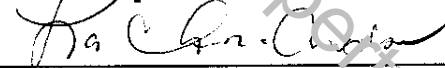
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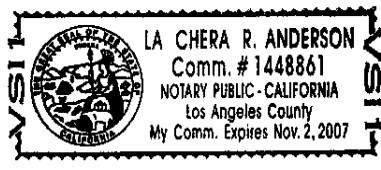
Loan#: 0054478151  
RLS#: 135272  
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State of CALIFORNIA }  
County of LOS ANGELES } ss.

On **MAY 18, 2004** , before me, **LA CHERA R. ANDERSON**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office