

UNOFFICIAL COPY



0416622039

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
EDDIE G DOMINGUEZ (LAND AM)

Doc#: 0416622039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/14/2004 09:54 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0050026962 RLS#: 139036



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPHINE STEVART
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: JULY 01, 2003
Recorded on: JULY 14, 2003 as Instrument No. 0319532179 in Book No. --- at Page No. ---

Property Address: 4519 S LARAMIE AVE, CHICAGO, IL 60638-0000
County of COOK, State of ILLINOIS
PIN# 19044160070000

Legal Description: LOT 33 AND LOT 34 IN BLOCK 13 IN FREDERICK H BARTLETT'S CENTRAL CHICAGO SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 24, 2004

AMERIQUEST MORTGAGE COMPANY

By:


TERRI GIPSON, Vice President

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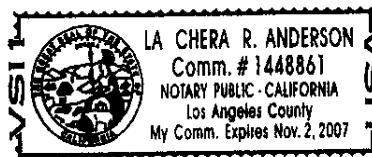
State of CALIFORNIA }
County of LOS ANGELES } ss.

On **MAY 24, 2004** , before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office