

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0416622109

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/14/2004 11:16 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Leap No. 6100145484

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

WARREN K MOORE AND MARION E MOORE, HUSBAND AND WIFE 4108 APPLEWOOD LN, MATTESON IL 60443

Heirs, legal representatives and assigns, a 1 the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage ocaring date the 23rd day of January, 2003 and recorded in the Recorder's Office of COOK County, in the State of Tilinois, as document No. <u>0030363514</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 117 IN MATTESON HIGHLANDS UNIT 1, BEING A SUBDIVISION IN SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 31-22-204-028
Witness hands and seals, June 7, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 7, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Dehbie Smith, Assistant Vice President

Marcy J Coffman, Notary Public

Please mail recorded document to:

WARREN K MOORE 4108 APPLEWOOD LN MATTESON IL 60443 "OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Exp. 12/07/2005