

# UNOFFICIAL COPY



Doc#: 0416622116  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/14/2004 11:16 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100153227

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **CHANDRAKANT G CHOXI AND MANJULA C CHOXI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
**5332 GALLOWAY DR, HOFFMAN ESTATES IL 60194**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of August, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0325811397**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 248 IN BRIDLEWOOD FARM UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 SECTION OF 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 06-04-102-003  
Witness hands and seals, June 7, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 7, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J Coffman*

Marcy J Coffman, Notary Public

### Please mail recorded document to:

CHANDRAKANT G CHOXI  
5332 GALLOWAY DR  
HOFFMAN ESTATES IL 60194

